

Received
on 25.03.25
URGENT
HQ, BEd
19.03.25
25.03.2025
Principal
BRC, Dumka
F.No.ER.360(II).1/NCTE/B.Ed./APE00435/JII/2023/(70317-70318) Dated: 18/03/2025
FINAL SHOW CAUSE NOTICE U/S 17

WHEREAS, in terms of Section 14/15 of the NCTE Act, 1993, Santhal Pargana College, Dumka, P.O.-Dumka, Dist.- Dumka, Dumka, Jharkhand-814101 was granted recognition for B.Ed. programme of one year duration with an annual intake of 100 (one hundred) seats vide Order No. ERC/7-59.6.1/2005/2745 dated 12.08.2005 from the academic session 2005-2006 followed by Revised Recognition Order vide Order No ERC/7-191.12.4/APE00435/2015/34583 dated 07.08.2015 with an annual intake of 100 students (two basic units) as per NCTE Regulations, 2014.

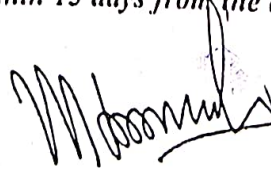
2. AND WHEREAS, a complaint letter no. NCTE-C/PG011/88/2023-Complaint Section-HQ/121408 dated 12.09.2023 was forwarded from NCTE (HQ) requesting therein for strict action against the institution.

3. AND WHEREAS, the aforesaid complaint was considered by ERC in its 333rd (Virtual) meeting held on 27th September, 2023, and the committee decided that show cause notice under section 17(1) of NCTE Act, 1993 be issued to the institution on the following grounds:-

"The original file of the institution and the letter No. NCTE-C/PG011/88/2023-Complaint Section-HQ/121408 dated 12.09.2023 received from NCTE (HQ), other related documents, NCTE Act, 1993, Regulations and Guidelines issued by NCTE from time to time, was considered by ERC and the Committee decided that to seek the following document from the institution:

- Latest faculty duly approved by the affiliating body concerned to be submitted.
- Uploading of documents on the web-site of the institutions as required under clause 7(14) of the NCTE Regulations, 2014 as amended from time to time.
- Copy of renewed FDRs in respect of Endowment & Reserve Fund along Form "A" duly signed by the Manager of the issuing bank concerned.
- Fire Safety Certificate, Building Safety Certificate, Land Use Certificate and Non Encumbrance Certificate issued by the Competent Government Authority to be submitted.
- Building Plan with course demarcation and Building Completion Certificate duly approved by the Competent Government Authority to be submitted.
- Salary statement for payment of salary paid to the faculty appointed in the institution through Bank duly certificated by the disbursing bank for the last 6 months is required to be submitted.

In view of above, the Committee also decided that Show Cause Notice be issued under section 17 of the NCTE Act, 1993 to the institution to submit reply within 15 days from the date of issue of show cause notice."



Contd...2

4. Accordingly, Show Cause dated 17.10.2023 was issued to the institution.

5. AND WHEREAS, the institution has submitted reply dated 11.11.2023 received in the office of ERC on 22.11.2023. The matter was placed before 360th meeting of ERC held on 22.11.2023 and the committee decided as under:

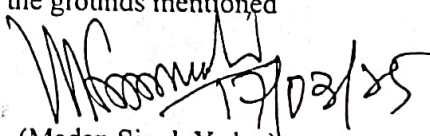
The original file of the institution alongwith other related documents, NCTE Act, 1993, Reply of First Show Cause Notice, Regulations and Guidelines issued by NCTE from time to time, were considered by ERC:-

1. *The institution has submitted photocopy of eight teaching faculty list for two units of B.Ed course, which is less than NCTE Regulation and not in the prescribed format.*
2. *The institution has not submitted renewed FDRs in respect of Endowment & Reserve Fund along with Form "A" duly signed by the Manager of the issuing bank concerned.*
3. *The institution has not submitted Fire Safety Certificate.*
4. *The institution has not submitted Land Use Certificate issued from competent authority.*
5. *The institution has submitted Building Plan issued by the Architects, Chadda and Associates, which is not a competent Govt Authority.*
6. *The institution has not submitted Building Completion Certificate issued by competent authority.*

In view of above, the Committee has decided that Final Show Cause Notice be issued under section 17 of the NCTE Act, 1993 to the institution before withdrawal of recognition to submit reply within 15 days from the date of issue of show cause notice.

6. AND WHEREAS, in terms of above decision of Eastern Regional committee, you are requested to make a written representation within 15 days along with all relevant supporting documents from the date of issue of this SCN.

7. NOW THEREFORE, in terms of decision of ERC, you are hereby required to show cause as to why recognition of , Santhal Pargana College, Dumka, P.O.-Dumka, Dist.- Dumka, Dumka, Jharkhand-814101, should not be withdrawn u/s 17(1) of NCTE Act, 1993 on the grounds mentioned above.


(Madan Singh Yadav)
Regional Director

To,

70317 ✓ The Principal/Correspondent, Santhal Pargana College, Dumka, P.O.-Dumka, Dist.- Dumka, Dumka, Jharkhand-814101

Copy to :

- 70318 1. The Registrar, KKM University, Dumka, Jharkhand - 814101



06434-222246(O)
Fax : 06434-222246

Office of the Principal
Santhal Pargana College, Dumka
(Sido-Kanhu Murmu University, Dumka)

Dumka – 814101 (Jharkhand) India

Website: www.spcollegedumka.com

Ref : SPC/B.Ed./28/25

Date : 30/03/2025

To
The Regional Director
Eastern Regional Committee (ERC),
National Council for Teacher Education (NCTE)
G – 7 , Sector – 10 , Dwarka, New Delhi 110075

Subject: Compliance Report against Final Show Cause Notice of Santhal Pargana College, Dumka, (B. Ed.) Jharkhand 814101

Reference: F.No.ERC360(II).1/NCTE/B.Ed./APE00435/JH/2023(70317-70318) dated 18/03/2024

Sir,

With due respect and humble petition for your kind consideration and favorable orders, we wish to inform you that Santhal Pargana College Dumka (Jharkhand) is a constituent unit of Sido Kanhu Murmu University, Dumka (Jharkhand). Santhal Pargana College Dumka and is a premier College of Santhal Pargana which is backward area having a major tribal population. The local tribals economically and academically backward. This college is a composite higher education institution which offers academic programmes like B.A., B.Sc., B.Com., B.B.A, B.C.A., L.L.B., B. Ed courses under one umbrella. The College is registered under 12B of the UGC Act 1956. The College has secured NAAC accreditation with grade "B".

That B. Ed. Course of Santhal Pargana College, Dumka is running under self-finance scheme by the order of Human Resource Development (HRDD), State Govt. Jharkhand vide Memo No. 1706 Ranchi dated 29-06-2004. The College was granted recognition for one year B.Ed. Programme with an annual intake of 100 seats vide order no. ERC/17-59.61./2005/2745 dated- 12/08/2005 w.e.f. the academic session 2005-06. Gradually, the College got recognition vide order no- ERC/7-191.12.4/APE00435/2015/34583 dated- 07/08/2015 with an annual intake of 100 seats (Two Basic Units) for the two-year B. Ed. Course. The admission selection process is based on Jharkhand Combined Entrance Competitive Examination Board (JCECEB), Govt. of Jharkhand, (Followed by the Jharkhand Govt. Reservation Admission Policy) on the merit of CML rank and Internship Programme organized by Jharkhand Council of Educational Research and Training, Ranchi, (Govt. of Jharkhand). The syllabus and Examination process of B.Ed. Course is framed by Sido Kanhu Murmu University, Dumka (Jharkhand) as per NCTE/UGC norms.

That Santhal Pargana College, Dumka received show cause notice from ERC, NCTE New Delhi vide order no.- F.No.ERC360(II).1/NCTE/B.Ed./APE00435/JH/2023(70317-70318) Dated: 18/03/2025, to seek the documents as required by ERC, NCTE New Delhi under NCTE act. 1993 in final show cause notice issued on 18/03/2025 which is received to the College- (Principal, Santhal Pargana College, Dumka (B. Ed.) Jharkhand 814101) on 25/03/2025.

(Signature)
30/03/25

(Signature)
30.03.25 Principal
S.P. College, Dumka

The College - Santhal Pargana College, Dumka (B.Ed.) Jharkhand is submitting the following documents as asked/required by the ERC NCTE –

1. List of 08 (Eight) Teaching Faculty for two units of B. Ed. Course in the prescribed format duly signed by the Registrar, Sido Kanhu Murmu University, Dumka (Jharkhand) - As far as requisite number of 15 faculty members is concerned, it may be noted that our affiliating body is Sido Kanhu Murmu University, Dumka (Jharkhand). Earlier, 15 teaching faculty were appointed by S. K. M. University, Dumka. However, from time to time 07 of the 15 faculty members left the College, Dumka B. Ed. for personal reasons. As and when the post was vacant, The Principal of S. P. College, Dumka B. Ed. reported the matter to university (S. K. M. University, Dumka), requesting to appoint the Teaching Faculty members against the vacant post (07). Now, Sido Kanhu Murmu University, Dumka (Jharkhand) has started the process for appointment of the faculty against vacant positions. The University has constituted a committee vide Notification no.- 44/25, Memo no.- SKMU/R-G/241/25 dated 29/03/2025 (copy enclosed) for clearing the reservation roster of the vacant post as per state government directive. The process will be completed very soon and all vacant positions as per NCTE regulations will be filled later by the 30th of April, 2025.
2. Copy of renewed FDR jointly in the name of Principal, Santhal Pargana College, Dumka and the Regional Director ERC, NCTE (Endowment & Reserve Fund) along with form "A" duly signed by the Manager of the issuing Bank Concern Indian Bank, Main Branch, Dudhani, Dumka (Jharkhand) 814101 is being submitted.
3. Fire Safety Certificate vide ज्ञापक- 1882/तक०/2025 अग्निशमन सेवा मुख्यालय, झारखण्ड राँची दिनांक- 30.03.2025 is being submitted.
4. Land Use Certificate issued by the Circle Officer, Dumka Sadar, Dumka (Jharkhand) vide पत्रांक- 21 दिनांक- 22.03.2025 and countersigned by SDO (Civil), Dumka Dist- Dumka, Govt. of Jharkhand (A Competent Authority of Jharkhand Government)
5. Building Plan issued by the Architects Chadda and Associates, Ranchi and कार्यपालक अभियंता, अभियंत्रण कोषांग, मानव संसाधन विकास विभाग, झारखण्ड सरकार राँची which is counter signed by Executive Engineer, Building Division, Dumka on 29.03.2025 is being submitted.
6. Building Completion Certificate issued by the Executive Engineer, Building Division, Dumka in prescribed format (No- IV) of NCTE which is certified by the प्रखंड विकास पदाधिकारी, दुमका सदर, दुमका (झारखण्ड) and counter signed by the authorized representative of the management of the Institution. Principal, Santhal Pargana College, Dumka B. Ed. (Constituent unit of Sido Kanhu Murmu University, Dumka Jharkhand) is being submitted.
6. A show Cause Notice was issued by ERC, NCTE, New Delhi to Santhal Pargana College, Dumka, PO- Dumka, Dist- Dumka, Dumka Jharkhand- 814101 vide letter No- F.No.ERC360(II).1/NCTE/B.Ed./APE00435/JH/2023(70317-70318). Dated – 18/03/2025 which is received on 25/03/2025 to the Principal, Santhal Pargana College, Dumka (B.Ed.) Jharkhand.
7. On the basis of above grounds and all asked/required documents which are being submitted by Santhal Pargana College, Dumka (B.Ed.) Jharkhand (Constituent unit of Sido Kanhu Murmu University, Dumka Jharkhand) is requesting not to withdraw it's recognition by ERC. NCTE New Delhi.

30/04/25

Principal
S.P. College, Dumka

Now, therefore in terms of decision of ERC NCTE, you are requested to continue the recognition of Santhal Pargana College, Dumka (B.Ed.) Dist- Dumka Jharkhand 814101. It should not be withdrawn recognition of the college under section 17(1) of NCTE act 1993 on the basis of grounds mentioned above and being submitted documents.

Thanking you and with regards

R Kumar
30/03/2025

Countersigned by The Registrar
S. K. M. University, Dumka
(Jharkhand) 814101

Registrar
S.K.M. University
Dumka



Headar
30.03.2025
Principal
Santhal Pargana College,
Dumka (B.Ed.)
(Jharkhand) 814101



Copy of Show Cause Notice and its compliance reports (With all relevant required documents about the College)

- A.** Sathnal Pargana College, Dumka Affiliation Letter of UGC in listing 2(F) and 12 (B) vide letter No- F.1-1/2016(CPP-1/C) May 2016
- B.** UGC Affiliation Letter of Sido Kanhu Murmu University, Dumka vide Notification No.- F.97/1994(CPP-I) Dated 31 May 2009
- C.** NOC of HRDD Govt. of Jharkhand, Ranchi vide its letter No.- 1706 dated- 20.06.2004
- D.** Recognition letter of ERC NCTE for one year duration vide order no- ERC/17-59.61./2005/2745 (Code No. APE00435) dated- 12/08/2005
- E.** Recognition letter of ERC NCTE for one year duration vide order no- ERC/7.191.12.4./ APE00435/2015/34583 dated- 27/08/2015 and Continued.
- F.** PAN No. of S. P. College, Dumka B. Ed. – AACGS0458P and GST No. – 20RCHS01800B1DU
- G.** AISHE Certificate of S. P. College, Dumka (Jharkhand) 814101

ENCLOSURES AS ASKED/ REQUIRED IN SHOW CAUSE NOTICE FROM ERC, NCTE, NEW DELHI

1. List of 08 Faculty Members in prescribed format of NCTE. More ever processing regarding appointment of vacant (07) Faculty Members vide Notification No- 44/25 Dt. 29.03.2025 of Sido Kanhu Murmu University, Dumka (Jharkhand) and Current revised Pay Scale of B. Ed. Faculties and others vide SKMU Notification No- 35/25 dated- 06.03.2025.)
2. Renewed FDR dully signed by issuing Bank Manager
3. Fire Safety Certificate issued by Jharkhand Govt.
4. Land Use Certificate issued by competent authority of Jharkhand Govt.
5. Building Plan issued and counter signed by Executive Engineer, Building Division, Dumka Govt. of Jharkhand (A competent Authority) .
6. Building Completion Certificate issued by a competent Authority (Circle Officer Dumka and Counter Signed by SDO, Dumka Govt. of Jharkhand)


Principal


30.03.2025
Principal
S. P. College, Dumka (B.Ed)



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

Certificate

Reference No. C-45393-2023

This is to certify that **INDRAJEET KUMAR** of **S P. COLLEGE, DUMKA (C-45393)** has successfully submitted the data of All India Survey on Higher Education (AISHE) for the survey year 2023-2024.

Dated: 28/02/2025

(Ms. Navanita Gogoi)

Deputy Director General

Principal
S P. College, Dumka

23236735/ 23239437/23235735 06/6/16
23232701
23237721/ 23232317/23234116/ 62
23236351



UNIVERSITY GRANTS COMMISSION
BAHADURSHAH ZAGAR MARG
NEW DELHI-110002
विश्वविद्यालय अनुदान आयोग
बहादुरशाह जफर मार्ग
नई दिल्ली - 110 002

UGC Website : www.ugc.ac.in

F.1-1/2016 (CPP-I/C)

May, 2016

The Principal
Santhal Pargana College
Dumka
Dist. Dumka
Jharkhand

1-2 JUN 2016

Subject : Recognition of College under Section 2(f) of the UGC Act, 1956.

Sir/Madam,

With reference to your letter no. SPC/37/16 dated 01.03.2016 on the above subject, I am to inform you that the name of **Santhal pargana College, Dumka, Dist. Dumka, Jharkhand** established in the year of **1955**, affiliated to **Sido Kanhu Murmu University, Dumka** has already been included in the list of Colleges maintained under Section 2(f) & 12 (B) of the UGC Act, 1956 under the head **Non - Government College teaching upto Bachelor's Degree.**

Yours faithfully,

Charan Dass
(Charan Dass)
Under Secretary

30/07

Heaton
30.07.25
Principal
S.P. College, Dumka

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विश्वविद्यालय अनुदान आयोग
बहादुरशाह जफर मार्ग
नई दिल्ली-110 002

UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH JAFAR MARG
NEW DELHI-110 002

F.9-7/1994 (CPP-I)

NOTIFICATION

31st May, 2007

As per our notification issued earlier, 'The Siddhu Kanhu Murmu University, Dumka, Bihar' established by the State Government of Bihar-state Universities (Amendment) (Act 9, 1992) and notified vide notification No. 512 dated 6.08.1992 which is already included in the list of Universities maintained by the UGC under Section 2(f) of the UGC Act, 1956 vide O. M. No. F. 9-7/1994 (CPP-I) dated 30.05.1995 is now declared eligible to receive central financial assistance in terms of Rules framed under Section 12(B) of the UGC Act, 1956.

(S. C. Chadha)
Deputy Secretary

Copy to:-

1. The Vice - Chancellor, The Siddhu Kanhu Murmu University, Dumka - 814 101, Bihar.
2. The Secretary, Government of India, Ministry of Human Resource Development, (Department of Secondary & Higher Education), Shastri Bhavan, New Delhi-110 001.
3. The Secretary, to the State Government of Bihar, Department of Higher Education, Patna.
4. The Secretary General, Association of Indian Universities, 16 Kolia Marg, New Delhi-110 002.
5. Director, (NAAC) National Assessment and Accreditation Council (NAAC), Bangalore-560 010.
6. The Secretary, Union Public Service Commission, Shahajahan Road, New Delhi-110-001.
7. The Joint Secretary, (SU), UGC, New Delhi.
8. Senior Statistical Officer, UGC, 35, Ferozshah Road, New Delhi-110 001.
9. Publication Officer with a request to post the information on the UGC website.
10. Section Officer (Meeting Section), UGC, New Delhi, with the intimation of action taken of the item No. 5.02 placed in the 437th meeting of UGC held on 25th April, 2007.
11. All Regional Offices, UGC.
12. All Section of the UGC, New Delhi.
13. D.T.P. Cell, UGC, New Delhi.
14. Guard file.
15. F.9-7/2004 (CPP-I).

(S. C. Chadha)
Deputy Secretary

30/05

Principal
S.P. College, Dumka

== 22.7.22 ==

~~Teacher~~
Principal, S.P. College, Dumka

गौरीगंजी

किसी
द.प.प.

2- यथा संकल्प संख्या-1647 फी नॉक 22-6-04 की कड़िका-8
 संसदन में निम्नलिखित प्राध्यापकों के अनुसूच इन महाविद्यालयों में प्राविशण
 आने हेतु राज्य सरकार द्वारा कोई आर्थिक सहायता या वित्तनय
 अनुदान नहीं दिया जाएगा। इन संस्थानों की उपर्युक्त संकल्प के प्राध्यापकों
 के अनुसूच एवं पूर्णतः स्वयं वित्त मोक्ष का कार्य का उत्तर के साथ यह
 अनावृत्ति प्रमाण प्रस्तुत किया जा रहा है।

3- अनावृत्ति प्रमाण यह इस उत्तर में दर्शाया है कि
 इन प्रार्थना विद्यालयों को राज्य सरकार द्वारा समय समय पर प्रतिमासिक
 नियमों एवं प्राध्यापकों का अवरगः पालन करना होगा।

29/6/2004
 सैयद अब्दुल राजिक
 सरकारके उप सचिव।

आज्ञांक-1706 / राँची, दिनांक- 27/6/04

प्रतिलिपि- क्षेत्रीय निदेशक, पूर्वी क्षेत्रीय समिति राष्ट्रीय उच्च माध्यम
 शिक्षा परिषद ई-15 नौलकंठ नगर नया गाली, भुवनेश्वर -751012 को
 सूचना एवं आवश्यक कार्रवाई प्रार्थना।

2- उनसे अनुरोध है कि चूंकि उपर्युक्त अंकित अंगीकृत महाविद्यालयों
 के सभी प्रमार के व्यय का वहन राज्य सरकार करती है, अतः इन महाविद्यालयों
 को राज्य सरकार के महाविद्यालयों के सदस्य मानते हुए इन महाविद्यालयों
 को मान्यता के समय निरीक्षण एवं अन्य शुल्क को दर नहीं रखा जाए जो
 सरकारी महाविद्यालयों के लिए है।

29/6/2004
 सैयद अब्दुल राजिक
 सरकारके उप सचिव।

आज्ञांक-1706 / राँची, दिनांक- 27/6/04

प्रतिलिपि- कुल सचिव, राँची विश्वविद्यालय, राँची/ सिद्धी कान्हू
 विश्वविद्यालय हुमना / विन्नेय भावे विश्वविद्यालय हजारीबाग को
 सूचना एवं आवश्यक कार्रवाई प्रार्थना।

29/6/2004
 सैयद अब्दुल राजिक
 सरकारके उप सचिव।

30/07

Principal
 P. College, Dumka

(A Statutory Body of the Govt. of India)
15, Nilakantha Nagar, Naynall, Dhuhannawar - 761 012
Tel: (0074) 2410150, 2416703, FAX: (0074) 2414073
Email: nctefrc@hottmail.com Visit us at: <http://www.ncto-in.org>

August 12 2005

Order

2 On scrutiny of the application submitted by the institution, the documents attached therewith, the inputs received from the visiting team, the Committee has noted the following:

- " The institution has selected 07 (seven) faculty members on contract basis with consolidated salary of Rs.8000/- for the said course but the Principal/ HOD has not been appointed and the list of teaching staff have been duly approved by the affiliating University

3. Now, therefore, in exercise of the powers vested under Section 14(8) (a) of the NCTE Act, 1993, the Regional Committee hereby grants recognition to Santlal Pargana College, Dumka, Pin - 814 101, Jharkhand for B.Ed. Course of one year duration from the academic session 2005-2006 with an annual intake of 100 (one hundred) students subject to the compliance of the following conditions before the commencement of the course:

- a The institution will ensure that Principal and at least 07 (seven) faculty members duly qualified as per NCTE norms are in position for an intake of 100 students before the commencement of the course and a report to this effect shall be sent to the Eastern Regional Committee within one month of the commencement of the course.
- b The institution shall submit a list of teaching staff duly countersigned by the competent authority of the University within one month of the commencement of the course.
- c The institution shall pay salary to the teaching staff as proscribed by State Govt/ UGC.
- d The institution shall within one month of the receipt of recognition order, convert the Endowment Fund account into a Joint Account in the form of FDR for a period of not less than 60 months (five years) in a Nationalised Bank to be operated along with an official of the Regional Committee.
- e The institution shall create a Reserve Fund for an amount equal to three months salary of the teachers and staff within one month from the date of issue of this order and maintain in the form of FDR in favour of the management of the institution for a period of not less than sixty months (five years) in a Nationalised Bank.
- f The institution shall adhere to all the other regulations and guidelines as framed by NCTE from time to time.

P.T.O.

Principal
College, Dumka

1121

6. AND WHEREAS the ERC in its 191st meeting held on 14-15 July 2015 considered the letter dated 26.05.2015 from the Director of Higher Education, Government of Jharkhand committed that all such requirements along with appointment of full time faculty will be complied with as per new Regulation 2014 by 31.10.2015, wherein the ERC has decided as under:

- (i) Recognition of the institution be continued.
- (ii) Review the status will be taken up after 31st Oct. 2015. Deficiency found if any, will be communicated to the institution, concerned University and State Government for compliance.
- (iii) If the institution fails to comply the deficiencies, further course of action shall be taken as per norms.

7. NOW THEREFORE, the recognition of the institution viz. Santhal Pargana College, Dumka, Jharkhand-814101 (Code No. APE00435) for B.Ed. Course is allowed to continue.

Regional Director

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi-110054
Copy to:

1. The Principal/Correspondent, Santhal Pargana College, Dumka, Jharkhand-814101.
2. The Commissioner-cum-Secretary, Primary, Secondary & Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist-Ranchi, Jharkhand-834004.
3. The Registrar, Sido Kanku Mmu University, Dumka, Jharkhand-814101.
4. The Director of Higher Education, HRD Department, Govt. of Jharkhand, M.D.I. Bhawan, Dhurwa, Ranchi, Jharkhand-834004.
5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi - 110001.
6. The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-II, 1, Bahadur Shah Zafar Marg, New Delhi-110002.
7. Office Order file / Institution file.

Regional Director

Head
2007245
Principal
S.P. College, Dumka

TO BE PUBLISHED IN GAZETTE OF INDIA PART-III, SECTION 4

**National Council for Teacher Education
Eastern Regional Committee**

(A Statutory Body of the Govt. of India)

15, Neelakantha Nagar, Nayapalli, Bhubaneswar-751012

Phone-(0674) 2562793, 2563257 2563156, Fax: (0674) 2564873

ERC/7-191.12.4/APE00435/2015/ 34583

DI. 07/08/2015

ORDER

WHEREAS, Santhal Pargana College, Dumka, Jharkhand-814101 (Code No. APE00435) was granted recognition by ERC, NCTE on 12.08.2005 for conducting B.Ed. Course of one year duration with an annual intake of 100 from the academic session 2005-2006 subject to fulfilment of some conditions mentioned therein.

2. AND WHEREAS a Public Interest Litigation vide W.P.(PIL) No.327 of 2011 filed by Shiv Shankar Munda -Vs- Chairperson NCTE & Ors in the Hon'ble High Court of Jharkhand at Ranchi. As per direction of the Hon'ble High Court of Jharkhand, the said institution was inspected by the NCTE Hqs., New Delhi under section 13 of the NCTE Act 1993. Accordingly, the NCTE Hqs. issued a deficiency letter to the institution along with the report of the Prof. Arora Committee for greater clarity of the deficiencies vide No. 93-107/2014/NCTE/Insp./A87049 dated 22.04.2014 on reasons mentioned therein.

3. AND WHEREAS after considering the matter in various meetings, the ERC in its 175th meeting held on 09.09.2014 considered the facts on records available in the file, the inspection report of the NCTE Hqs. as well as reply submitted by the institution dated 29.08.2014 in response to ERC's show cause notice U/S 17(1) dated 13.08.2014 and as decided by ERC, withdrawn order was issued to the institution vide No.27345 dated 22.09.2014 from the academic session 2015-2016 in terms of Section 17(1) of NCTE Act 1993 on the following grounds.

- (i) The available of books in the library are 2000 which is less than the required 3000 as per the norms. Bill/ Case Memo for purchasing the books not submitted.
- (ii) The institution has not appointed regular principal and lecturers as per requirement till date.
- (iii) The institution has not submitted the original renewed/converted FDRs of Rs. 5 lakh and Rs. 3 lakh in the joint name of institution and RD, ERC, NCTE, Bhubaneswar.

4. AND WHEREAS the institution preferred an appeal to the NCTE Hqs. against the ERC's order dated 22.09.2014. The Appellate Authority vide order No.89-360/2014-Appeal/2nd Meeting-2015/3853-dt.05.05.2015 remanded back the case to ERC with a direction to reconsider the case as per NCTE Regulations 2014.

5. AND WHEREAS the ERC in its 188th meeting held on 19.20 May 2015 considered the appeal order dated 05.05.2015 along with original file of the institution and as decided by the ERC, a letter to the institution was issued on 19.06.2015.

P.T.O.

leelabey

Headon
30/07/15
Principal
S.P. College, Dumka

30/07

1/2/1

6. AND WHEREAS the ERC in its 191st meeting held on 14-15 July 2015 considered the letter dated 26.05.2015 from the Director of Higher Education, Government of Jharkhand committed that all such requirements along with appointment of full time faculty will be complied with as per new Regulation 2014 by 31.10.2015, wherein the ERC has decided as under:

- (i) Recognition of the institution be continued.
- (ii) Review the status will be taken up after 31st Oct. 2015. Deficiency found if any, will be communicated to the institution, concerned University and State Government for compliance.
- (iii) If the institution fails to comply the deficiencies, further course of action shall be taken as per norms.

7. NOW THEREFORE, the recognition of the institution viz. Santhal Pargana College, Dumka, Jharkhand-814101 (Code No. APE00435) for B.Ed. Course is allowed to continue.

Regional Director

The Manager to Govt. of India
Department of Publications, (Gazette Section)
Civil Lines, Delhi-110054
Copy to:

1. The Principal/Correspondent, Santhal Pargana College, Dumka, Jharkhand-814101.
2. The Commissioner-cum-Secretary, Primary, Secondary & Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist-Ranchi, Jharkhand-834004.
3. The Registrar, Sido Kanhu Murmu University, Dumka, Jharkhand-814101.
4. The Director of Higher Education, HRD Department, Govt. of Jharkhand, M.D.I. Bhawan, Dhurwa, Ranchi, Jharkhand-834004.
5. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi - 110001.
6. The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-II, 1, Bahadur Shah Zafar Marg, New Delhi-110 002.
7. Office Order file / Institution file.

Regional Director

30/07

24/07/2015

Principal
S.P. College, Dumka

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

ई- स्थायी लेखा संख्या कार्ड
e - Permanent Account Number (e-PAN) Card
AACGS0458P

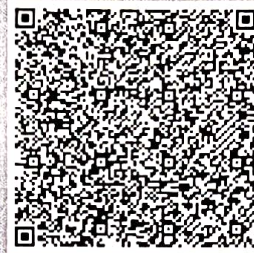
नाम / Name

S P COLLEGE DUMKA A/C BED (PR&BR)

निगमन / गठन की तारीख /

Date of Incorporation/Formation

12/08/2005



Signature Not Verified

Digitally Signed by : Income
Tax Department

Date : 17122022_210453
Reason : Document Signer
Location : India

- ✓ Permanent Account Number (PAN) facilitate Income Tax Department linking of various documents, including payment of taxes, assessment, tax demand tax arrears, matching of information and easy maintenance & retrieval of electronic information etc. relating to a taxpayer. स्थायी लेखा संख्या (पैन) एक करदाता से संबंधित विभिन्न दस्तावेजों को जोड़ने में आयकर विभाग को सहायक होता है, जिसमें करों के भुगतान, आकलन, कर मांग, टैक्स बकाया, सूचना के मिलान और इलक्ट्रॉनिक जानकारी का आसान रखरखाव व बहाली आदि भी शामिल है।
- ✓ Quoting of PAN is now mandatory for several transactions specified under Income Tax Act, 1961 (Refer Rule 114B of Income Tax Rules, 1962) आयकर अधिनियम, 1961 के तहत निर्दिष्ट कई लेनदेन के लिए स्थायी लेखा संख्या (पैन) का उल्लेख अब अनिवार्य है (आयकर नियम, 1962 के नियम 114B, का संदर्भ लें)
- ✓ Possessing or using more than one PAN is against the law & may attract penalty of upto Rs. 10,000. एक से अधिक स्थायी लेखा संख्या (पैन) का रखना या उपयोग करना, कानून के विरुद्ध है और इसके लिए 10,000 रुपये तक का दंड लगाया जा सकता है।
- ✓ This e-PAN Card contains Enhanced QR Code which is readable by a specific Android Mobile App. Keyword to search this specific Mobile App on Google Play Store is "PAN QR Code Reader". इस ई-स्थायी लेखा संख्या (e-PAN) कार्ड में वर्धित क्यूआर कोड शामिल है जो एक विशिष्ट एंड्रॉइड मोबाइल ऐप द्वारा पठनीय है। Google Play Store पर इस विशिष्ट मोबाइल ऐप को खोजने के लिए कीवर्ड "PAN QR Code Reader" है।

Cut

Fold

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

ई-स्थायी लेखा संख्या कार्ड
e - Permanent Account Number Card
AACGS0458P

नाम / Name
S P COLLEGE DUMKA A/C BED (PR&BR)

निगमन / गठन की तारीख
Date of Incorporation/Formation
12/08/2005

In case this card is lost / found, kindly inform / return to :
Income Tax PAN Services Unit, UTITSL
Plot No. 3, Sector 11, CBD Belapur,
Navi Mumbai - 400 614.

इस कार्ड के खोने/पाने पर कृपया सूचित करें/लीटाएं :
आयकर पैन सेवा यूनिट, UTITSL
प्लॉट नं: 3, सेक्टर 11, सीडीबी बेलपुर,
नवी मुंबई-400 614.

Principal
S.P. College, Dumka



Government of India

Form GST REG-06

[See Rule 10(1)]

Registration Certificate

Registration Number : 20RCHS01800B1DU

1.	Legal Name	S.P College Dumka			
2.	Trade Name, if any				
3.	Additional trade names, if any				
4.	Constitution of Business	Authority or board or any other body notified by Central /			
5.	Address of Principal Place of Business	Santal Pargana College, S P College, Pakur Road, Dumka, Dumka, Jharkhand, 814101			
6.	Date of Liability	28/03/2024			
7.	Period of Validity	From	28/03/2024	To	Not Applicable
8.	Type of Registration	Tax Deductor			
9.	Particulars of Approving	Jharkhand Goods and Services Tax Act, 2017			
Signature		Validity unknown Digitally signed by JS GOODS AND SERVICES TAX NETWORK 07 Date: 2024.04.12 11:45:55 IST			
Name		Sanjay Kumar			
Designation		Assistant Commissioner			
Jurisdictional Office		Dumka			
Date of issue of Certificate		12/04/2024			
Note: The registration certificate is required to be prominently displayed at all places of business in the State.					

This is a system generated digitally signed Registration Certificate issued based on the approval of application granted on 12/04/2024 by the jurisdictional authority.

30/03

30/03/25

Principal
S.P College, Dumka



Goods and Services Tax Identification Number: 20RCHS01800B1DU

Legal Name S.P College Dumka

Trade Name, if any

Details of Authority or board or any other body notified by Central / State Government

1



Name

Khirodhar Prasad Yadav

Designation/Status

Principal

Resident of State

Jharkhand

30/03

Khirodhar Prasad Yadav
Principal
S.P College, Dumka

FORMAT FOR PARTICULARS OF STAFF

Name & Address of the Institution: SANTHAL PARGANA COLLEGE, DUMKA (B.Ed.) JHARKHAND
 Name & Address of Trust/Society: A constituent unit of Sido Kanhu Murmu University, Dumka (Under Managed and guided by HIRDD State Govt. of Jharkh.
 Contact No. of the Institution: 7004502559, 9110970937
 Name & Address of Affiliating Body: SIDO KANHU MURMU UNIVERSITY, DUMKA (JHARKHAND) 804110
 Code No. of the Institution issued by NCTE: APE00435
 Recognition for Academic Session: 2005-06
 Code No. of the Institution issued by Affiliating Body: F.1-1/2016(CPP-1/C)
 Affiliation for Academic Session: A constituent unit of Sido Kanhu Murmu University, Dumka
 Name of Teacher Education Programme : B. Ed.

(DPSE/D.El.Ed./D.El.Ed. (ODL)/Diploma in Performing Arts/Diploma in Visual Arts/Diploma in Physical Education/ Bachelor of Elementary Education (B.El.Ed.)/B.El.Ed. (ODL)/B.P.Ed./B.Ed. (Part Time)/M.Ed/M.P.Ed./B.Ed.M.Ed. (Integrated) and B.A.B.Ed. B.Sc.B.Ed. (Integrated) and Innovative Teacher Education Programme)

Sl No	Name, Father/ Husband Name with Date of Birth	Aadhar Card No.	Whether SC/ST/OBC/other	Designation	Please mention the qualification relevant to the post starting from Graduation, Post Graduation and Professional Qualification					Subject of Teaching	Number of year of Teaching Experience in the current assignment	Pay Scale	Self-attested Photograph (front)
					%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age of Marks (Professional Degree-I) Teacher Education.	%age of Marks (Professional Degree- II) Teacher Education	NET/ Ph.D (University) (Education/ other subject specify)				
I	2	3	4	5	6	7	8	9	10	11	12	13	14
Principal/Head/HOD													
1	Name: YOGENDRA MURMU Father Name: BARSA. MURMU DOB: 05/06/1977	7862 1537 5138	ST	HOD I/C Asst. Professor	51.87%	52.65%	66.14%	61.67%	Ph. D (Economics)	Economics	19 years/ 02-08-2006	₹ 57,700.00	
Teaching Staff													
1	Name: SUNIL MARANDI Father Name: LATE KANDAN MARANDI DOB: 03/01/1973	2458 3933 7044	ST	Asst. Professor	57.75%	56.50%	66.30%	58.25%	in process	History	18 years/ 11-11-2006	₹ 57,700.00	
2	Name: RANJIT KUMAR DUBEY Father Name: CHANDRA PRASAD DUBEY DOB: 02/02/1966	7624 9647 7244	GEN	Asst. Professor	53.62%	60.00%	60.90%	56.75%	Ph.D (Education)	History	17 years/ 01-04-2008	₹ 57,700.00	
3	Name: DHARM NATH Father Name: DR. JAGANATH DAS DOB: 10/01/1978	4053 8719 7567	SC	Asst. Professor	57.80%	58.10%	82.00%	66.14%	in process	Bio. Science	17 years/ 16-09-2008	₹ 57,700.00	

[Signature]
 Principal
 S.P. College, Dumka

4	Name: PRATIBHA TUDU Father Name: LATE RUPNARAYAN TUDU DOB: 04/05/1969	8796 0617 4943	ST	Asst. Professor	49.89%	60.91%	66.50%	69.88%	No	Hindi	10 Years/ 27-03-2015	₹ 57,700.00	
5	Name: BINOD KUMAR MARANDI Father Name: SUSHIL MARANDI DOB: 30/06/1985	8971 8233 5543	GEN	Asst. Professor	58.30%	55.71%	No	No	No	Fine Art	09 Years/ 09-08-2016	₹ 57,700.00	
6	Name: ANIL KUMAR SINGH Father Name: HIRDAY NARAYAN SINGH DOB: 04/01/1970	9654 6942 7627	GEN	Asst. Professor	66.00%	69.38%	72.50%	MA in Education 63.80%	No	Geography	09 years/ 23-11-2016	₹ 57,700.00	
7	Name: BASANTI SOREN Father Name: LATE JOGENDRA SOREN DOB: 05/12/1982	6236 2577 8433	ST	Asst. Professor	47.12%	51.13%	71.75	61.54%	No	Economics	08 Years/ 17-04-2017	₹ 57,700.00	

III Part Time Teaching Staff

IV Administrative and Professional Supporting Staff.

	Name, Father/ Husband Name with Date of Birth	Aadhar Card No.	Category	Designation	Matriculation (10th)	Intermediate (12th)	Graduation	Other				Pay Scale	Photograph
1	Name: GYANANAND PATRALEKH Father Name: LATE GOPAL PATRALEKH DOB: 06/07/1976	322471067820	GEN	OFFICE ASSISTANT	49.44%	43.88%	59.00%	(ADCA) Grade A	No	No	No	₹ 22,000.00	
2	Name: SANJAY KUMAR BHAGAT Father Name: KAMLESHWARI PRASAD BHAGAT DOB: 03/05/1979	837859499613	OBC	LIBRARIAN	45.70%	51.20%	48.30%	(MLib.) 69.91%	No	No	No	₹ 28,000.00	
3	Name: RADHA NATH MANDAL Father Name: LATE MANBHARAN MANDAL DOB: 10/12/1979	411143449456	OBC	PEON	Non-Matric	No	No	No	No	No	No	₹ 15,000.00	
4	Name: SURJUMUNI SOREN Husband's Name: SAKAL MARANDI DOB: 14-11-1983	288882529921	ST	SWEeper	No	No	No	No	No	No	No	₹ 15,000.00	

[Signature]

Headon
20-07-2025
Principal
S.P College, Dumka

5	Name: RAJESH KUMAR Father Name: RAM SANKAR SAH DOB: 03/08/1986	537764275030	OBC	Night guard	51.40%	No	No	No	No	No	₹ 15,000.00	
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The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Yadav
30.07.25
Principal
S.P. College, Dumka

Name & Signature of the
Authorized Representative of the Institution



R Kumar
30.07.25
Registrar
S.K.M. University
Dumka

Name & Counter Signature with Seal and Stamp
Registrar/Competent Authority of the Affiliating Body*

- Note: The institution shall submit the above list as per the provisions of the relevant Annexures of NCTE Regulations (amended from time to time) as well as GOI No. 237 dtd. 09.06.2017 indicating qualification, percentage of marks, teaching experience etc. along with the enclosed copy of the institutional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by authority of the institution with approval of the competent authority of the affiliating body as per the above format.
- This approved faculty and other appointed staff be uploaded on the institution's web-site.

CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTIONS, Dumka

- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/ shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the purpose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure
- The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.



Office of the Principal
Santhal Pargana College, Dumka

06434-222246(O)

Fax : 06434-222246

(Sido-Kanhu Murmu University, Dumka)

Dumka – 814101 (Jharkhand) India

Website: www.spcollegedumka.com

Ref: SPC/B.E.D/12/25

Date : 11/03/25

सेवा में

कुलसचिव

सि० का० मुर्मू वि० वि०, दुमका

विषय:— NCTE का Minutes of 360 meeting of ERC held on 03 मार्च 2025 एवं 10 मार्च 2025 के Online meeting के आलोक में Show Cause से संबंधित बी० एड०, सं० प० महाविद्यालय, दुमका का कागजात उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषयक संदर्भ में कहना है कि अग्रेत्तर कार्यवाही हेतु संबंधित निम्नलिखित कागजात महाशय को उपलब्ध कराया जा रहा है—

1. बी० एड० विभाग सं० प० महाविद्यालय, दुमका में कार्यरत शिक्षकों की सूची एवं रिक्त शिक्षकों की सूची।
2. Endowment and Reserve Fund का FDR अद्यतन करने हेतु बैंक को उपलब्ध कराये गये प्राप्ति पत्र।
3. जिला अग्निशमन पदाधिकारी, दुमका को अग्नि सुरक्षा प्रमाण पत्र निर्गत करने हेतु प्रेषित आवेदन का प्राप्ति पत्र।
4. NCTE को Land Use Certificate जमा किया गया है। महाशय को अवलोकनार्थ प्रेषित।
5. भवन निर्माण और भवन पूर्ण होने का प्रमाण पत्र निर्गत करने हेतु जिला कार्यपालक अभियंता को प्रेषित आवेदन का प्राप्ति पत्र।

Received
11-3-25

11/3/25

11/03/25

विभागाध्यक्ष

बी० एड०, सं० प० महाविद्यालय,
दुमका
Head of the Department (B.Ed.)
S. P. College, Dumka (Jh.)

11/3/25
प्राचार्य

सं० प० महाविद्यालय, दुमका

Principal

S.P. College, Dumka

11/3/25

11/3/25

S. P. College, Dumka

List Vacant Faculties and working Faculties as per NCTE Norms

Sl No	Academic Faculties	No of Seats	Vacant List	Appointed List
1	Principal/HOD	1	Nil	1
2	Perspective in Education/Foundations of Education	3	1	2
3	Science	2	1 (Phy/Che)	1 (Bio. Sc.)
4	Humanities and Social Science	2	Nil	2
5	Mathematics	2	2	Nil
6	Language	3	2	1 (Hindi)
7	Fine Art/Performing Art	2	1 (Performing Art)	1 (Fine Art)
8	Health and Physical Education	1	1	Nil
	Total	16	8	8

(Signature)
HOD

B. Ed., S. P. College, Dumka
Head of the Department (B.Ed.)
11/3/25

(Signature)
Principal

S. P. College, Dumka

Principal
S. P. College, Dumka

(Signature)

(Signature)
11/3/25

SIDO KANHU MURMU UNIVERSITY

DUMKA -814110

Email : s.k.m.university.dumka@gmail.com



Website : www.skmu.ac.in

Notification No. 44 /25

The Vice Chancellor has been pleased to constitute a committee consisting of following persons for Roster Clearance of B.Ed. Teaching Cadre for appointment. The following are the members:

- | | |
|--|------------|
| 1. Dr. J. Yadav, DSW, SKMU | - Convenor |
| 2. Dr. Rajesh Kr. Yadav, Head, Dept. of Physics | - Member |
| 3. Dr. K.P. Yadav, Prof. In- Charge, S.P. College. Dumka | - Member |
| 4. Mr. Dipak Kr. Das, Head, Dept. of Commerce | - Member |
| 5. Amita Kumari, Dept. of History | - Member |
| 6. Dr. Binod Murmu, Dept. of Commerce | - Member |

By order of the Vice Chancellor

Sd/-

Registrar

Memo No. SKMU/R-G/241/25

Date- 29/03/2025

Copy to :

1. Teachers concerned for information and necessary action.
2. All Statutory and Non statutory officers, S.K.M. University, Dumka.
3. PA to Registrar, PVC. VC.
4. Guard File.

R Kumar
29/03/25
Registrar

Manish
29/03/25

BA
30/03

Head
30/3/25
Principal
S.P. College, Dumka

सिद्धो कान्हु मुर्मू विश्वविद्यालय

दुमका - 814110



Website: skmu.ac.in

Email: s.k.m.university.dumka@gmail.com

7/3/25

अधिसूचना सं. - 35/25

दिनांक 21/02/2025 को वित्त सलाहकार की अध्यक्षता में 05 अंगीभूत महाविद्यालयों के प्राचार्यों के साथ सम्पन्न हुई बैठक में पारित प्रस्ताव एवं उक्त प्रस्ताव का माननीय कुलपति द्वारा अनुमोदन के आलोक में इन महाविद्यालयों में कार्यरत शिक्षक, शिद्दकेंतर कर्मचारी, विभागाध्यक्ष एवं महाविद्यालय के प्राचार्यों के मानदेय में वृद्धोत्तरी की जाती है जिसका विवरण निम्नलिखित है:

क्र.सं.	श्रेणी	पूर्व मानदेय	बढ़ा हुआ मानदेय
1	शिक्षक	37700/-	57700/-
2	लाइब्रेरियन	25000/-	28000/-
3	तृतीयवर्गीय	15000/-	22000/-
4	चतुर्थवर्गीय	10500/-	15000/-
5	विभागाध्यक्ष	2000/-	2500/-
6	प्रभारी प्राचार्य	2500/-	3000/-

उपरोक्त विवरणी के अनुसार बढ़ा हुआ मानदेय मार्च, 2025 से प्रभावी होगा।

कुलपति के आदेश से।

ह0/

कुलसचिव

ज्ञापांक - SKMU/OSD/163 /25

दिनांक - 6/03/2025

प्रतिलिपि -

1. प्राचार्य, सभी अंगीभूत महाविद्यालय को सूचनार्थ प्रेषित।
2. वित्त पदाधिकारी, सि.का.मु.वि.वि., दुमका को सूचनार्थ।
3. कुलसचिव/कुलपति के निजी सहायक को सूचनार्थ।
4. रक्षी संचिका।

Rishuvar
06/03/25
कुलसचिव

30/03

Principal
S.P. College, Dumka

सिद्धो कान्हु मुर्मू विश्वविद्यालय

दुमका - 814110

Email: sikm.university,dumka@gmail.com

Website: skmu.ac.in



7/3/25
12

अधिसूचना सं. - 36/25

दिनांक 21/02/2025 को वित्त सलाहकार की अध्यक्षता में 05 अंगीभूत महाविद्यालयों के प्राचार्यों के साथ सम्पन्न हुई बैठक में पारित प्रस्ताव एवं उक्त प्रस्ताव का माननीय कुलपति द्वारा अनुमोदन के आलोक में इन महाविद्यालयों में कार्यरत शिक्षक एवं शिक्षकेतर कर्मचारियों को निम्नलिखित अवकाश प्रावधानित किए जाते हैं:

1	आकस्मिक अवकाश	8 दिन प्रति वर्ष
2	विशेष अवकाश (सिर्फ महिलाओं के लिए)	2 दिन प्रति माह
3	ग्रीष्मावकाश (सिर्फ शिक्षकों के लिए)	विश्वविद्यालय द्वारा जारी अवकाश तालिका के अनुसार

साथ ही पारित एवं अनुमोदित प्रस्ताव के आलोक में अंगीभूत महाविद्यालय के वी.एड. विभाग के-

- शिक्षकों को प्रतिदिन 06 घंटे महाविद्यालय में उपस्थित रहना अनिवार्य होगा।
- शिक्षकेतर कर्मचारियों को महाविद्यालय के कार्यालय अवधि के अनुसार उपस्थित रहना अनिवार्य होगा।
- सभी शिक्षक एवं शिक्षकेतर कर्मचारी को बायोगैट्रिक द्वारा अपनी उपस्थिति दर्ज कराना अनिवार्य होगा।

कुलपति के आदेश से।

ह0/

कुलसचिव

ज्ञापक - SKMU/OSD/164 /25

दिनांक - 6/03/2025

प्रतिलिपि -

- प्राचार्य, सभी अंगीभूत महाविद्यालय को सूचनार्थ प्रेषित।
- वित्त पदाधिकारी, सि.का.गु.वि.वि., दुमका को सूचनार्थ।
- कुलसचिव/कुलपति के निजी सहायक को सूचनार्थ।
- रक्षी रांचीका।

R Kumar
06/03/25
कुलसचिव

30/03

Principal
30/03/25
S.P. College, Dumka

FORM 'A'

To,

The Regional Director,
Southern Regional Committee,
National Council for Teacher Education,
G-7, Sector-10, (Near Sector-10 Metro Station),
Dwarika, New Delhi-110075

Sub: Creation of Fixed Deposit Receipts towards Endowment and Reserve Fund in the joint name of the M/S. S.P.C. Dumka (Authorized name) and the Regional Director, SRC, NCTE for recognized/yet to be recognized institution.

Sir,

This is to certify that the following FDRs have been issued by our Bank, namely, Indian Bank, address of the Bank Dumka, Telephone/Mobile No. 8617763005, IFSC Code No. IDIB000D679 by our authorized authority of the Bank, namely, Rajeev Ranjan under the Signature ID Code No. 31505-60 issued by our Bank for issue of the following FDRs:-

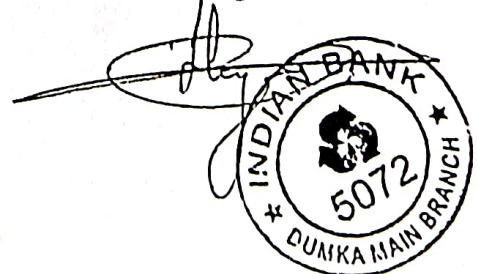
- (i) Fixed Deposit Receipt No. 50205436524 dated 30/5/2014 for Rs. 5,00,000/- (Rupees Five Lakhs only) for the maturity period of 05 years from 30/5/24 to 30/05/2029 in the joint name of M/S S.P.C. Dumka & Regional Director, SRC NCTE under FDR Account No. 50205436524
- (ii) Fixed Deposit Receipt No. 50205787796 dated 29/5/2014 for Rs. 7,00,000/- (Rupees Seven Lakh only) for the maturity period of 05 years from 30/5/24 to 30/05/2029 in the joint name of M/S S.P.C. Dumka & Regional Director, SRC NCTE under FDR Account No. 50205787796

The application for Fixed Deposit Receipts has been signed by Shri K.P. YADAV Principal Chairman / President / Secretary on behalf of the Trust / Society/Company/Institution. The name of Regional Director, SRC, (NCTE) has been included in the FDRs. A photocopy of the FDRs is attached with this letter.

The Fixed Deposit Receipts so created shall not be encased fully or partially utilized in any manner for any other purpose before the maturity period or afterwards and without obtaining clearance from the Office of Regional Director, SRC, NCTE, G-7, Sector-10, (Near Sector-10 Metro Station), Dwarika, New Delhi-110075, (E-mail src@ncte-india.org.)

Yours faithfully,

(Signature of Branch Manager with seal)



Head
3003-15
Principal
S.P. College, Dumka

30/05

FORM 'A'

To,

The Regional Director,
Southern Regional Committee,
National Council for Teacher Education,
G-7, Sector-10, (Near Sector-10 Metro Station),
Dwarika, New Delhi-110075

Sub: Creation of Fixed Deposit Receipts towards Endowment and Reserve Fund in the joint name of the M/s SPC Dumka (Authorized name) and the Regional Director, SRC, NCTE for recognized/yet to be recognized institution.

Sir,

This is to certify that the following FDRs have been issued by our Bank, namely, Indion Bank, address of the Bank Dumka, Telephone/Mobile No. 8617763005, IFSC Code No. IDIB000D679 by our authorized authority of the Bank, namely, Rajeev Ranjan under the Signature ID Code No. 31505-60 issued by our Bank for issue of the following FDRs:-

- (i) Fixed Deposit Receipt No. 50205936524 dated 30/05/2014 for Rs. 5,00,000/- (Rupees Five Lakhs only) for the maturity period of 05 years from 30/05/24 to 30/05/29 in the joint name of M/s SPC Dumka & Regional Director, SRC NCTE under FDR Account No. 50205936524
- (ii) Fixed Deposit Receipt No. 50205787796 dated 29/5/2014 for Rs. 7,00,000/- (Rupees Seven Lakh only) for the maturity period of 05 years from 30/05/24 to 30/05/29 in the joint name of M/s SPC Dumka & Regional Director, SRC NCTE under FDR Account No. 50205787796

The application for Fixed Deposit Receipts has been signed by Shri K. P. VADAN Chairman / President / Secretary on behalf of the Trust / Society/Company/Institution. The name of Regional Director, SRC, (NCTE) has been included in the FDRs. A photocopy of the FDRs is attached with this letter.

The Fixed Deposit Receipts so created shall not be encased fully or partially utilized in any manner for any other purpose before the maturity period or afterwards and without obtaining clearance from the Office of Regional Director, SRC, NCTE, G-7, Sector-10, (Near Sector-10 Metro Station), Dwarika, New Delhi-110075, (E-mail src@ncte-india.org.)

Yours faithfully,

(Signature of Branch Manager with seal)



30/05

30-05-25
Principal
S.P. College, Dumka

FORM 'A'

To,

The Regional Director,
Southern Regional Committee,
National Council for Teacher Education,
G-7, Sector-10, (Near Sector-10 Metro Station),
Dwarika, New Delhi-110075

Sub: Creation of Fixed Deposit Receipts towards Endowment and Reserve Fund in the joint name of the..... (Authorized name) and the Regional Director, SRC, NCTE for recognized/yet to be recognized institution.

Sir,

This is to certify that the following FDRs have been issued by our Bank, namely, Indian Bank, address of the Bank Dumka, Telephone/Mobile No. 8617763005, IFSC Code No. IDIB000D679 by our authorized authority of the Bank, namely, Rajeev Ranjan under the Signature ID Code No. 31505-60 issued by our Bank for issue of the following FDRs:-

- (i) Fixed Deposit Receipt No. 50205936524 dated 20/05/2014 for Rs. 5,00,000/- (Rupees Five Lakhs only) for the maturity period of 05 years from 20/05/24 to 20/05/29 in the joint name of M/s SPC Dumka & Regional Director, SRC NCTE under FDR Account No. 50205936524
- (ii) Fixed Deposit Receipt No. 50205787796 dated 29/05/2024 for Rs. 7,00,000/- (Rupees Seven Lakh only) for the maturity period of 05 years from 20/05/14 to 20/05/24 in the joint name of M/s SPC Dumka & Regional Director, SRC NCTE under FDR Account No. 50205787796

The application for Fixed Deposit Receipts has been signed by Shri _____, Chairman / President / Secretary on behalf of the Trust / Society/Company/Institution. The name of Regional Director, SRC, (NCTE) has been included in the FDRs. A photocopy of the FDRs is attached with this letter.

The Fixed Deposit Receipts so created shall not be encased fully or partially utilized in any manner for any other purpose before the maturity period or afterwards and without obtaining clearance from the Office of Regional Director, SRC, NCTE, G-7, Sector-10, (Near Sector-10 Metro Station), Dwarika, New Delhi-110075, (E-mail src@ncte-india.org.)

Yours faithfully,

(Signature of Branch Manager with seal)



30/05

Headam
202325
Principal
S.P. College, Dumka

**INDIAN BANK
TERM DEPOSIT ROLL OVER ADVICE**

DUMKA
BHAGALPUR ROAD, P O DISTT DUMKA
JHARKHAND 814101
Issue Date : 11/03/2025

M/s. S P C DUMKA & REGIONAL DIRECTOR ER
C/O S P COLLEGE DUMKA

DUMKA PAKUR ROAD DUMKA

Dear Sir/Madam,
Subject: TERM DEPOSIT ROLL OVER ADVICE

M/s. S P C DUMKA & REGIONAL DIRECTOR ERC NC

3010604725-4

Your Term Deposit with us has been renewed with details as below .

Mode of Operation : AUTHORISED SIGNATORY
Account Type : MMD-GEN-PUB-EXACT-1Y

Account Number	Period	Interest Rate	Deposit Amount	Open Date	Maturity Date
50205936524	1 Y 0 D	6.100 %	INR 8,13,529.000	30.05.2024	30.05.2025

Maturity Amount : INR 8,64,301.000

ASSURING YOU OF OUR BEST SERVICES AT ALL TIMES ,
Yours Faithfully,

Authorized Signatory



INDIAN BANK
5072
DUMKA BRANCH

30/03

Principal
S.P. College, Dumka

INDIAN BANK
TERM DEPOSIT ROLL OVER ADVICE

DUMKA
BHAGALPUR ROAD ,P O DISTT DUMKA
JHARKHAND 814101
Issue Date :11/03/2025

M/s. S P C DUMKA & REGIONAL DIRECTOR ER
C/O S P COLLEGE DUMKA

DUMKA PAKUR ROAD DUMKA

Dear Sir/Madam,
Subject: TERM DEPOSIT ROLL OVER ADVICE

M/s. S P C DUMKA & REGIONAL DIRECTOR ERC NC

3010604725-4

Your Term Deposit with us has been renewed with details as below .

Mode of Operation :AUTHORISED SIGNATORY
Account Type :MMD-GEN-PUB-EXACT-1Y

Account Number	Period	Interest Rate	Deposit Amount	Open Date	Maturity Date
50205787796	1 Y 0 D	6.100 %	INR 13,40,660.000	29.05.2024	29.05.2025

Maturity Amount : INR 14,24,330.000

ASSURING YOU OF OUR BEST SERVICES AT ALL TIMES ,
Yours Faithfully,


Authorised Signatory




Principal
S.P. College, Dumka


29/03

7

16

FORM 'A'

To,

The Regional Director,
Southern Regional Committee,
National Council for Teacher Education,
G-7, Sector-10, (Near Sector-10 Metro Station),
Dwarika, New Delhi-110075

Sub: Creation of Fixed Deposit Receipts towards Endowment and Reserve Fund in the joint name of the..... (Authorized name) and the Regional Director, SRC, NCTE for recognized/yet to be recognized institution.

ERC

Sir,

This is to certify that the following FDRs have been issued by our Bank, namely, Indian Bank, address of the Bank Plot No. SK-10 Dwarika, Telephone/Mobile No. 8317020239, IFSC Code No. IDIB04105735 by our authorized authority of the Bank, namely, Nupur Sarita Huro under the Signature ID Code No. 32818 issued by our Bank for issue of the following FDRs:-

- (i) Fixed Deposit Receipt No. 0267745 dated 26/4/2023 for Rs. 106193/- (Rupees one lakh six thousand one hundred ninety three) for the maturity period of 3 years 10 months 27 days from 26/4/2023 to 25/10/2026 in the joint name of ERC & Regional Director, SRC NCTE under FDR Account No. 50287307396
- (ii) Fixed Deposit Receipt No. _____ dated / / for Rs. _____ (Rupees _____) for the maturity period of _____ years _____ months _____ days from _____/_____/_____ to _____/_____/_____ in the joint name of _____ & Regional Director, SRC NCTE under FDR Account No. _____ ERC

The application for Fixed Deposit Receipts has been signed by Shri K.P. Yadav Principal Chairman / President / Secretary on behalf of the Trust / Society/Company/Institution. The name of Regional Director, SRC, (NCTE) has been included in the FDRs. A photocopy of the FDRs is attached with this letter.

The Fixed Deposit Receipts so created shall not be encased fully or partially utilized in any manner for any other purpose before the maturity period or afterwards and without obtaining clearance from the Office of Regional Director, SRC, NCTE, G-7, Sector-10, (Near Sector-10 Metro Station), Dwarika, New Delhi-110075, (E-mail src@ncte-india.org).

Yours faithfully,

(Signature of Branch Manager with seal)



Headman
30/03/23
Principal
P.C. College, Dwarika

30/03/23

INDIAN BANK
TERM DEPOSIT ROLL OVER ADVICE

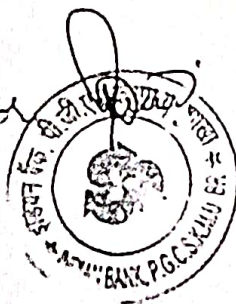
P G CENTRE S K UNIVERSITY
DUMKA, P O DISTT DUMKA
JHARKHAND 814101
Issue Date :06/11/2023

GF II (PRINCIPAL, S.P. COLLEGE, DUMKA
S.P. COLLEGE DUMKA PO-DUMKA
DIST-DUMKA
DUMKA
814101

Dear Sir/Madam,
Subject: TERM DEPOSIT ROLL OVER ADVICE

GF II (PRINCIPAL, S.P. COLLEGE, DUMKA
M/S. SPC Dumka & Regional Director
ERC NCTE Bhubaneswar

1064819512-5



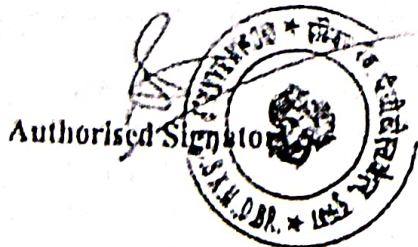
Your Term Deposit with us has been renewed with details as below .

Account Type :MMD-GEN-PUB-3Y- 5Y-INR

Account Number	Period	Interest Rate	Deposit Amount	Open Date	Maturity Date
50287307396	3 Y 10 M 27 D	6.250 %	1,06,193.000	26.04.2023	25.03.2027

Maturity Amount : INR 1,35,328.000

ASSURING YOU OF OUR BEST SERVICES AT ALL TIMES ,
Yours Faithfully,



Principal
S.P. College, Dumka

अग्निशमन सेवा मुख्यालय, झारखण्ड, राँची।

दिनांक-22.03.2025

सेवा में,

YOGENDRA MURMU,
VILL MASANJOR P.O BELKANDI P.S TONGRA.

विषय:- SANTHAL PARGANA COLLEGE, DUMKA, B. ED, PAKUR ROAD,
DUMKA कॉलेज भवन का अग्नि-सुरक्षात्मक अनापत्ति प्रमाण-पत्र।

आपके द्वारा आनलाईन समर्पित प्रस्ताव के आलोक में निर्मित कॉलेज भवन के अग्नि-सुरक्षात्मक उपायों की भौतिक जाँच प्रभारी अग्निशमालय पदाधिकारी, दुमका से कराई गई। उनके ज्ञापांक-138 दिनांक-21.03.2025 के द्वारा समर्पित जाँच प्रतिवेदन एवं की गई अनुशंसा के आलोक में निम्न शर्तों के अधीन अनापत्ति प्रमाण-पत्र निर्गत किया जाता है कि :-

1. Set-Back Area को हर समय किसी भी प्रकार के अवरोध से पूरी तरह मुक्त रखा जायेगा।
2. कॉलेज भवन तक जानेवाली पहुँच पथ को किसी प्रकार से कभी भी बाधित नहीं रखा जायेगा।
3. निर्धारित अन्तराल पर सभी उपकरणों का संधारण सुनिश्चित किया जाय। संधारण के अभाव में ये उपकरण बेकार भी हो सकते हैं।
4. किसी भी Fire Extinguisher को प्रयोग में लाने के बाद उसे तुरन्त रिफिलिंग करा लिया जायेगा।
5. अपातकाल की अवस्था के लिए Escape Routes के साथ-साथ Evacuation Drill के तरीकों की जानकारी का Display समुचित स्थानों पर किया जायेगा तथा हर समय उसे संधारित रखा जायेगा।
6. इस बात का खास ध्यान रखा जायेगा कि कार्य के दौरान किसी भी प्रवेश अथवा निकास द्वार में न तो ताला लगाया जायेगा न ही बाहर से बोल्ट किया जायेगा।
7. समय-समय पर Hose Reel Hose एवं Hydrant के पानी को flush-out किये जाने की व्यवस्था की जाय।
8. कॉलेज भवन में काम करने वाले सभी कर्मियों को अग्निशमन उपकरणों के उपयोग एवं जाँच के तरीकों की जानकारी का रहना आवश्यक है।
9. Fire and Evacuation Drill का आयोजन वर्ष में कम से कम दो बार अवश्य किया जाय, जिसमें कॉलेज भवन में काम करने वाले सभी कर्मियों को निश्चित रूप से शामिल किया जाय। इस ड्रिल में वर्ष में कम से कम एक बार स्थानीय अग्निशमन सेवा को भी शामिल किया जाय।
10. Fire Practices and Evacuation Drill का विस्तृत लेखा एक पंजी में संधारित रखा जाय।
11. First Aid Fire Fighting Arrangements को IS Specifications के अनुसार हर समय अच्छी तरह संधारित एवं तैयारी की हालत में रखा जाय।
12. Smoke Detectors को वैकल्पिक पावर से हमेशा जोड़कर रखा जाय ताकि किसी भी परिस्थिति में उसका स्वचालन बाधित न हो सके।
13. किसी भी प्रकार की असावधानी अथवा लापरवाही से यदि आगजनी की घटना घटित होती है, तो इसके लिए प्रबंधन स्वयं जवाबदेह होंगे।
14. किसी भी प्रकार की अनियमितता पाये जाने पर बीच में भी अनुज्ञप्ति रद्द करने की अनुशंसा की जा सकती है, जिससे होनेवाली किसी भी प्रकार की असुविधा हेतु संबंधित प्रबंधन स्वयं जवाबदेह होंगे।
15. आकस्मिक सेवाओं के टेलीफोन नम्बर का जो डिस्प्ले किया गया है, उसे निर्धारित रखा जायेगा।
16. संबंधित कॉलेज भवन में कभी भी किसी भी प्रकार का विवादित मामला होने पर संबंधित कॉलेज भवन को दिये गये अग्नि-सुरक्षात्मक अनापत्ति प्रमाण-पत्र को जाँचोपरान्त कभी भी रद्द किया जा सकता है।
17. यह अनापत्ति प्रमाणपत्र दिनांक-21.03.2026 तक के लिये मान्य है।

JITENDRA TIWARY

Digitally signed by JITENDRA TIWARY
DN: c=IN, o=PERSONAL, title=9053, pseudonym=fdbdee274971488cb4dce37ab5e245e7,
2.5.4.20=894e76e7a55211af8cedc5c01fc9008f3f4b20579f87b90a90d6b7a5458ea0b0,
postalCode=834004, st=Jharkhand,
serialNumber=c2ef3f40dd8c08af2be3efeb12fbb7360caeb368d01281729c3d8961d7e6d816,
cn=JITENDRA TIWARY
Date: 2025.03.22 22:14:56 +07'00'

(जितेन्द्र तिवारी)

प्रभारी अपर राज्य अग्निशमन पदाधिकारी,
झारखण्ड, राँची।

[Handwritten Signature]

[Handwritten Signature]

Principal
S.P. College, Dumka



अंचल कार्यालय
प्रखण्ड- दुमका सदर
दुमका (झारखण्ड)

Email ID : cosadar-dumka@lharkhandmail.com

पत्रांक : २१

दिनांक : २२/०३/२०२५

भूमि उपयोग प्रमाण पत्र

हल्का कर्मचारी एवं अंचल निरीक्षक के जांच प्रतिवेदन के आधार पर मौजा- करहरबील (नं०- 14), सोनवाडंगाल (नं०- 03) व रसिकपुर (नं०- 02) थाना दुमका जिला- दुमका (झारखण्ड), खाता संख्या- 01, 04, 08, 87, 91 एवं 99 प्लॉट संख्या- 160, 161, 139, 137, 156, 158, 167A, 155, 457, 453, 159, 168, 152, 133, 158, 133A, 150, 151, 147, 148, 149, 134, 135, 136, 168, 146, 548, 551A, 77, 182, 183, 184, 145, 194, 172, 173, 175, 176, 90, 91, 74, 68, 92, 79, 80, 82, 81, 85, 96, 78, 131, 184, 548, 457, 458, 463, 471, 462, 464, 465, 466, 467, 468, 469, 459, 460, 461, 470, व 93 कुल रकबा- 37.81 एकड़ है।

उक्त भूमि संताल परगना महाविद्यालय, दुमका (झारखण्ड) की है जिसके परिसर में शिक्षा संकाय (बी० एड०) का भवन अवस्थित है।

अचल
29/3/25
अचल पदाधिकारी
दुमका



22.03.25
अचलाधिकारी
दुमका सदर, दुमका
22/3/25

25/3/25

Principal
S.P. College, Dumka

—पत्रांक:- 81 / दिनांक:- 22/3/25

संपत्ति-अवभार - प्रमाण-पत्र

प्रमाणक सं० 30 / 2025

आवेदन सं० 1518/22/3/2025

चूंकि श्री S.P. College, Dumka B. Ed. Principal K.P. Yadav ने मेरे पास आवेदन किया कि निम्नलिखित संपत्ति के संबंध में निबंधित संव्यवहारों और अवभारों का सविवरण प्रमाण-पत्र दिया जाय।

(आवेदन में दिये गये तथ्य के अनुसार विवरण दें)

इसलिए मैं इसके द्वारा प्रमाणित करता हूँ कि उक्त संपत्ति की प्रभावित करनेवाले संव्यवहारों और अवभारों के बारे में वही 9 में और उससे सम्बद्ध अनुक्रमनियों में ता० ...18/3/2018... 20 से ता० ...18/3/2025... 20 तक तलाशी की गई और ऐसी तलाशी के बाद निम्न संव्यवहारों और अवभारों का पता चला :- नही

क्रम संख्या	(क) संपत्ति का विवरण	निष्पादन की तारीख	(ख) दस्तावेज का प्रकार और मूल्य	पक्षों का नाम		दस्तावेज का प्रविष्टि के प्रति निदेश		
				निष्पादन	दावेदार	जिल्द संख्या	वर्ष	पृ०
१	२	३	४	५	६	७	८	९
①	Mouza-Maxharbil No.14 Mouza. Sonwadanga, N.3 and Mouza-Kh. Kharbil No.2 Kh. Kharbil, N.3 08, 87, 91, 99 Plot No 160, 161, 139 137, 156, 158, 167A 155, 157, 153, 159, 168, 152, 133, 158, 133A, 150, 151, 147, 148, 149, 134, 135, 186 168, 146, 548, 551A, 77, 182, 183, 184, 145 134, 172, 173, 175, 176 90, 91, 74, 68, 92, 73 80, 82, 81, 85, 96, 78 131, 184, 548, 457, 458, 163, 471, 462 468, 465, 466, 467 468, 469, 459, 460 461, 470, 93 Area - 37.81 acre				S.P. College Dumka.			

(क) दस्तावेज के अनुसार विवरण दर्ज करें।

(ख) 9 बंधक-पत्र की दशा में, ब्याज की दर और भुगतान की अवधि दर्ज करें। वस कि इनके बारे में उल्लेख हो :

2 पट्टे की दशा में पट्टे की अवधि और लगान दर्ज करें।

Principal
S.P. College, Dumka

(2)

1 मैं यह भी प्रमाणित करता हूँ कि उपर्युक्त संव्यवहारों और अबभारों को छोड़, उक्त संपत्ति की प्रभावित करने वाली किसी अन्य संव्यवहार और अबभार का पता नहीं चला है।

निम्न व्यक्ति ने तलाशी की और प्रमाण-पत्र तैयार किया :-

(हस्ताक्षर) :- जितेंद्र कुमार

(पदनाम) :- दस्तावेजों की तलाशी

तलाशी की सत्यापन और प्रमाण-पत्र की जाँच निम्न व्यक्ति ने की

(हस्ताक्षर) :- [Signature]

(पदनाम) :- उपनि

कार्यालय जिला अवर निबंधक कार्यालय
दुमका

तां.सं. : - 22/3/25.



[Signature]
निबंधन जिला अवर निबंधक
दुमका [Signature]

टिप्पणी (9) इस प्रमाण-पत्र में जो संव्यवहार और अबभार दिखाये गये हैं वे आवेदक द्वारा यथा प्रस्तुत संपत्ति विवरण के अनुसार पाये गये हैं। यदि आवेदक द्वारा दिये गये विवरण से भिन्न विवरण देकर किन्हीं इन्हीं संपत्तियों का निबंधित दस्तावेजों में दिखाया गया हो, तो वैसा दस्तावेजों में प्रमाणित संव्यवहार (ट्रान्जेक्स्ट) इस प्रमाण-पत्र में शामिल न किये जायेंगे।

(2) निबन्धन अधिनियम की धारा ५७ के अधीन जो व्यक्ति बहियों और अनुक्रमणियों (इन्डेक्स) की प्रविष्टियाँ देखना चाहते हो, अथवा जो उनकी प्रतिलिपि लेना चाहते हो अथवा जिन्हें विनिदिष्ट संपत्तियों के अबभारों के प्रमाण-पत्रों को जरूरत हो उन्हें तलाशी स्वयं करनी होगी। बिहित फीस का भुगतान करने पर बहियों और अनुक्रमणियों उनके सामने रख दी जायगी।

(क) किन्तु चूँकि वर्तमान मामले में आवेदक ने स्वयं तलाशी नहीं की है, इसलिए कार्यालय में आपेक्षित तलाशी अपने भरकस सावधानी से की है। फिर भी, विभाग प्रमाण-पत्र में दिये तलाशी परिणाम की किसी भूल के लिए किसी भी तरह जिम्मेवार नहीं होगा।

(ख) और चूँकि वर्तमान मामले में आवेदक ने आपेक्षित तलाशी स्वयं की है और चूँकि उसके द्वारा दूढ़े गये संव्यवहारों और अबभारों का सत्यापन के बाद प्रमाण-पत्र में दिया गया है, इसलिए विभाग आवेदक द्वारा न दूढ़े गये ऐसे संव्यवहारों और अबभारों की छूट के लिए किसी भी तरह जिम्मेवार न होगा जिससे उक्त संपत्ति पर प्रभाव पड़ता हो।

अनुक्रमणी ५ की तलाशी संन 18/3/2013 से 18/3/2025 ई० तक

जावेद खान कि नोट से जैने स्वयं किया किसी तरह का प्रमाण-पत्र नहीं बना

[Signature]
Principal
S.P. College, Dumka

जितेंद्र कुमार
दस्तावेजों की तलाशी

S. K. M. UNIVERSITY, DUMKA

PROPOSED EXTENSION OF

"BUILDING OF B. ED. EDUCATION"

FOR

S. P. COLLEGE,
AT: - DUMKA

DRAWINGS
ABSTRACT OF QUANTITIES
DETAIL ESTIMATES

ARCHITECTS
CHADDA & ASSOCIATES
Architects & Urban planners
Main Road, Ranchi-834001
Ph: 0651-2330362

Principal,
College, Dumka

Teacher
12/10/19

12/10/19

S.K.M. UNIVERSITY, DUMKA

PROPOSED EXTENSION OF "BUILDING OF B.ED. EDUCATION" FOR

S. P. COLLEGE, DUMKA.

Synopsis of cost.

Sl. No.	Particulars	Amount
1	CIVIL WORKS : (AS PER ANNEXURE - I, ENCLOSED)	2100835
2	ELECTRICAL WORKS. (AS PER ANNEXURE : II, ENCLOSED)	643001
3	SANITARY & WATER SUPPLY WORKS (As per Annexure : III enclosed)	7704000
4	Deduct 9.09% Contingency fee	2152510.00
5	Architectural consultancy fee	2259915
6	for Design & Estimates @ 1.35% on (A) = Rs. 27673	2,05,000
7	+ 12.35% for Service Tax =	2049915
8	TOTAL =	3272541
9	Add 1.40% as Contingency & Say =	2190236.47
10	Supervision charges including hiring of Junior Engineer etc.	2190250.00
11	(Rs. TWENTY ONE LAKHS NINETY THOUSANDS TWO HUNDREDS & FIFTY ONLY.)	2289110

10250.00

6) Add 1/2% Contingency for Engineering cell - 10250.00

Technically sanctioned and only for Rs. 21,08,000/- only. Engg. 12.12.08

Principal S.P. College, Dumka

FOR CHADDA ASSOCIATES
Architects & Urban Planners
Main Road, Ranchi

RAJIV CHADDA
Executive Engineer
Building Division
Dumka

Abstract of Cost

① Civil works - Rs 21,00,835/-
 ② Electrical work - Rs 77,040/-
 ③ Sanitary & water supply - Rs 22,42,175/-

④ Deduct 9.09% C.P. ~~Rs~~ 2,03,813/-
 if work is to be executed
 departmentally
 Total - 203,8362/-

⑤ Add 1.35% Consultancy 27517.00 - 30,91.8/-
 12.36 Service Tax 3471.00 -

⑥ Add 1.40% for Contingence & supervision charges including - 28,537/-
 Hiring of Rtd. JE etc.

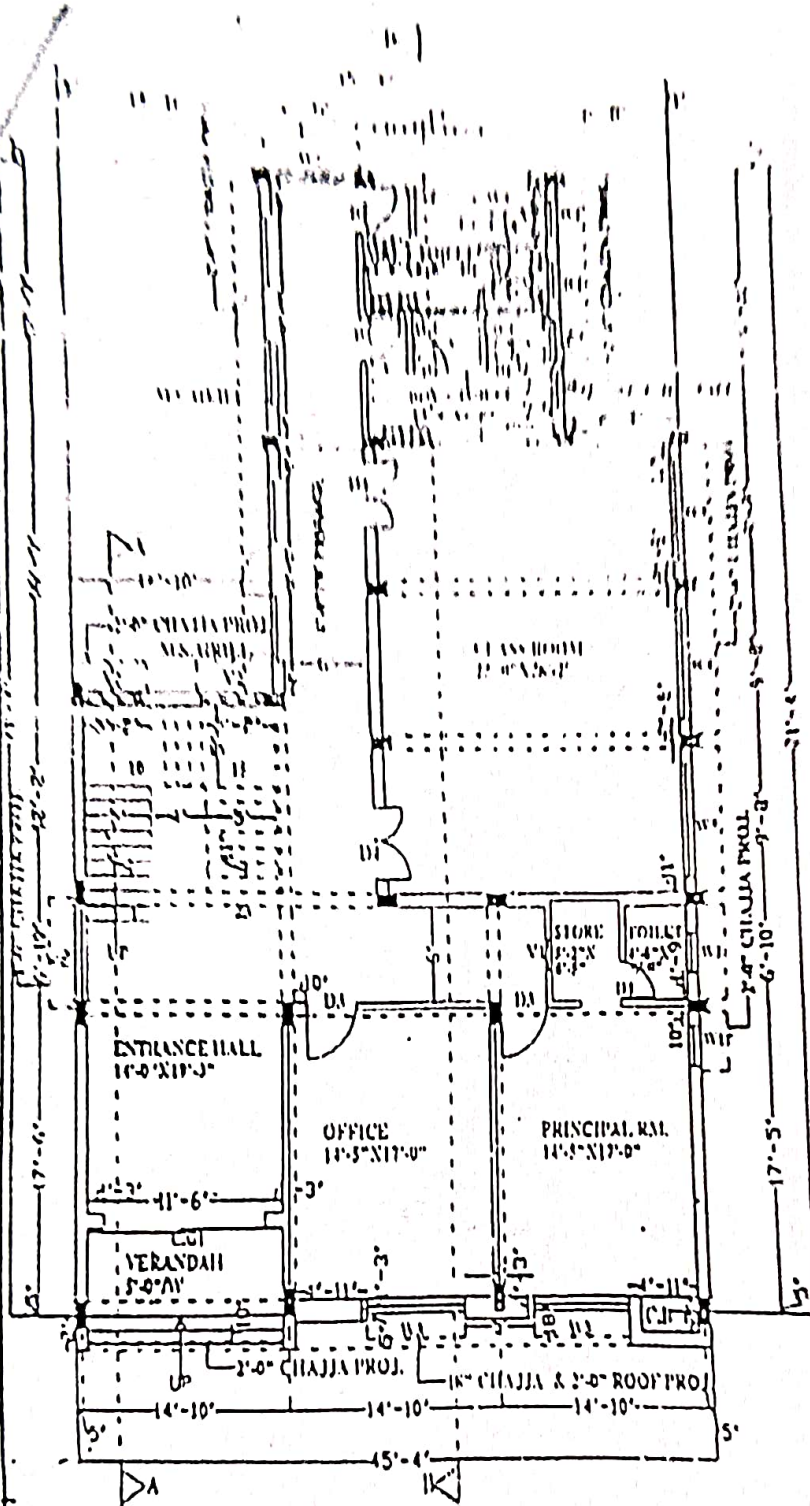
⑦ Add 1/2% Contingency for Sup. cell - 10,200/-
 Total Rs 21,08,020/-

[Signature]
 21/08/2017
 12:36
 203,8362/-

[Signature]
 Executive Engineer
 Building Division
 Dumka

[Signature]
 Principal
 College, Dumka

Principal
S.P. College, Dumka



GROUND FLOOR PLAN (EXISTING)
SCALE: 1" = 4'-0"

FOUNDATION
SUC. 14' x 11' x 0.4' x 11' x 0.4'

COVERED AREA:-
GROUND FLOOR PLAN

SCHEDULE OF WINDOWS & VENTILATION

TYPE	WIDTH	HEIGHT	NO.
D1	2'-0"	7'-0"	1
D2	3'-0"	7'-0"	1
D3	3'-0"	7'-0"	1
C1	11'-0"	7'-0"	1
V1	2'-0"	4'-0"	1
V2	2'-0"	4'-0"	1
V3	2'-0"	4'-0"	1
V4	2'-0"	4'-0"	1
V5	2'-0"	4'-0"	1
V6	2'-0"	4'-0"	1
V7	2'-0"	4'-0"	1
V8	2'-0"	4'-0"	1

STAIR CASE
10'-0" x 11'-0"
11'-0" x 11'-0"
12'-0" x 11'-0"
13'-0" x 11'-0"

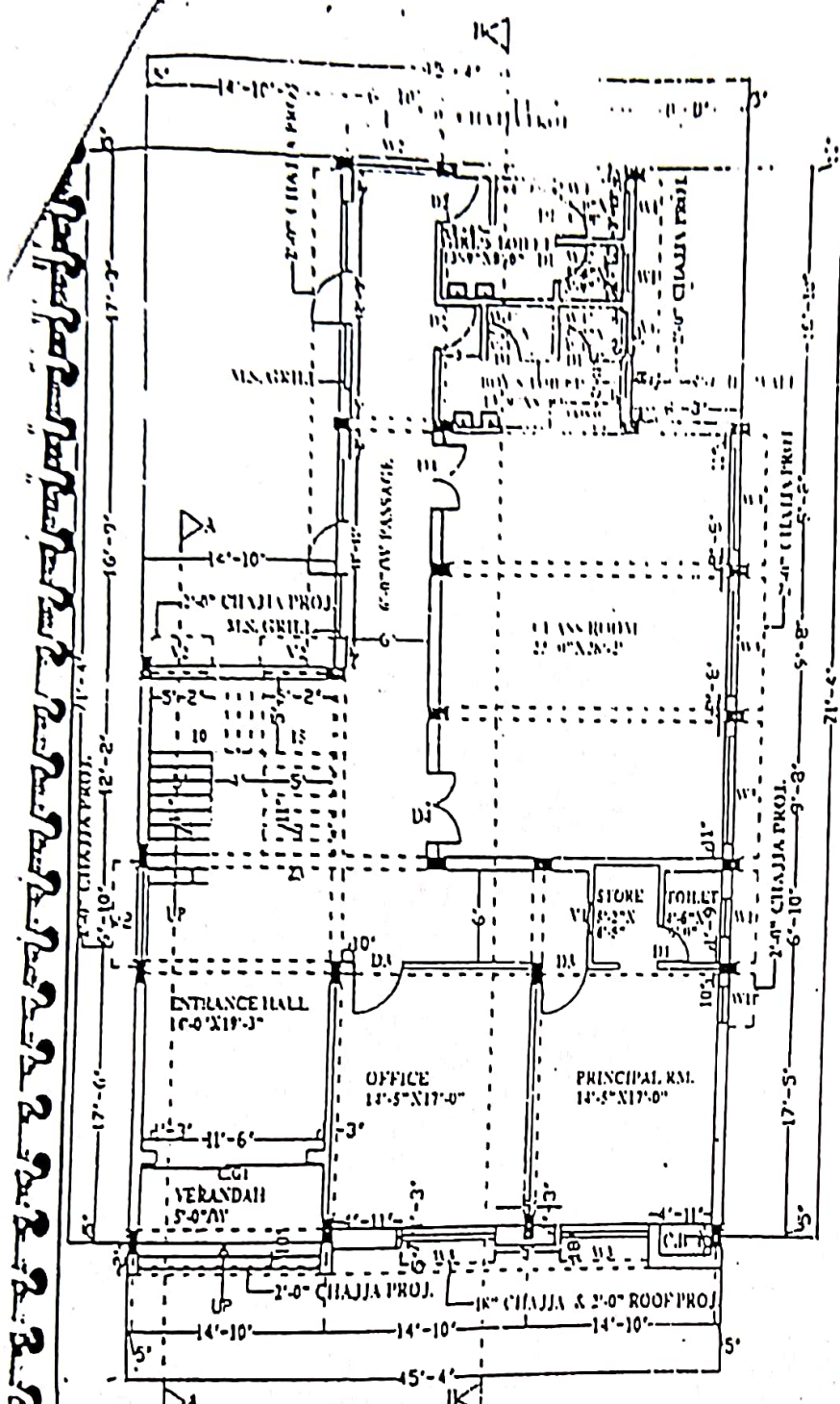
PROVIDED BY THE ARCHITECT
1. ALL WORKS TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE BUILDING DIVISION, DUMKA.

NO.	NAME	DATE
1	CHANDRA S. ASSOCHA	01/11/13
2	CHANDRA S. ASSOCHA	01/11/13

CHANDRA S. ASSOCHA
10/10/13
11/11/13
12/12/13
13/01/14

29/03/13
A.E.
D.C.D.
Dumka

Executive Engineer
Building Division
Dumka



COVERED AREA -			
GROUND FLOOR PLANT, 3/2 10'			
SCHEDULE OF DOORS.			
WINDOWS & VENTILATORS			
TYPE	WIDTH	HEIGHT	SLIP
D1	2'-6"	7'-0"	0'-0"
D2	3'-0"	7'-0"	0'-0"
D3	3'-6"	7'-0"	0'-0"
C.G1	11'-6"	8'-6"	0'-0"
W1	2'-6"	4'-0"	4'-6"
W1'	2'-6"	5'-6"	3'-0"
W2	6'-0"	5'-6"	3'-0"
W3	7'-0"	5'-6"	3'-0"
V1	2'-0"	2'-6"	7'-6"
V2	4'-6"	8'-6"	9'0"

STAIR DATA
FLOOR TO FLOOR 11-12
HEIGHT 10'-0"
RISERS 20 MIN 12-6"
TREADS 31 MIN 12-0"

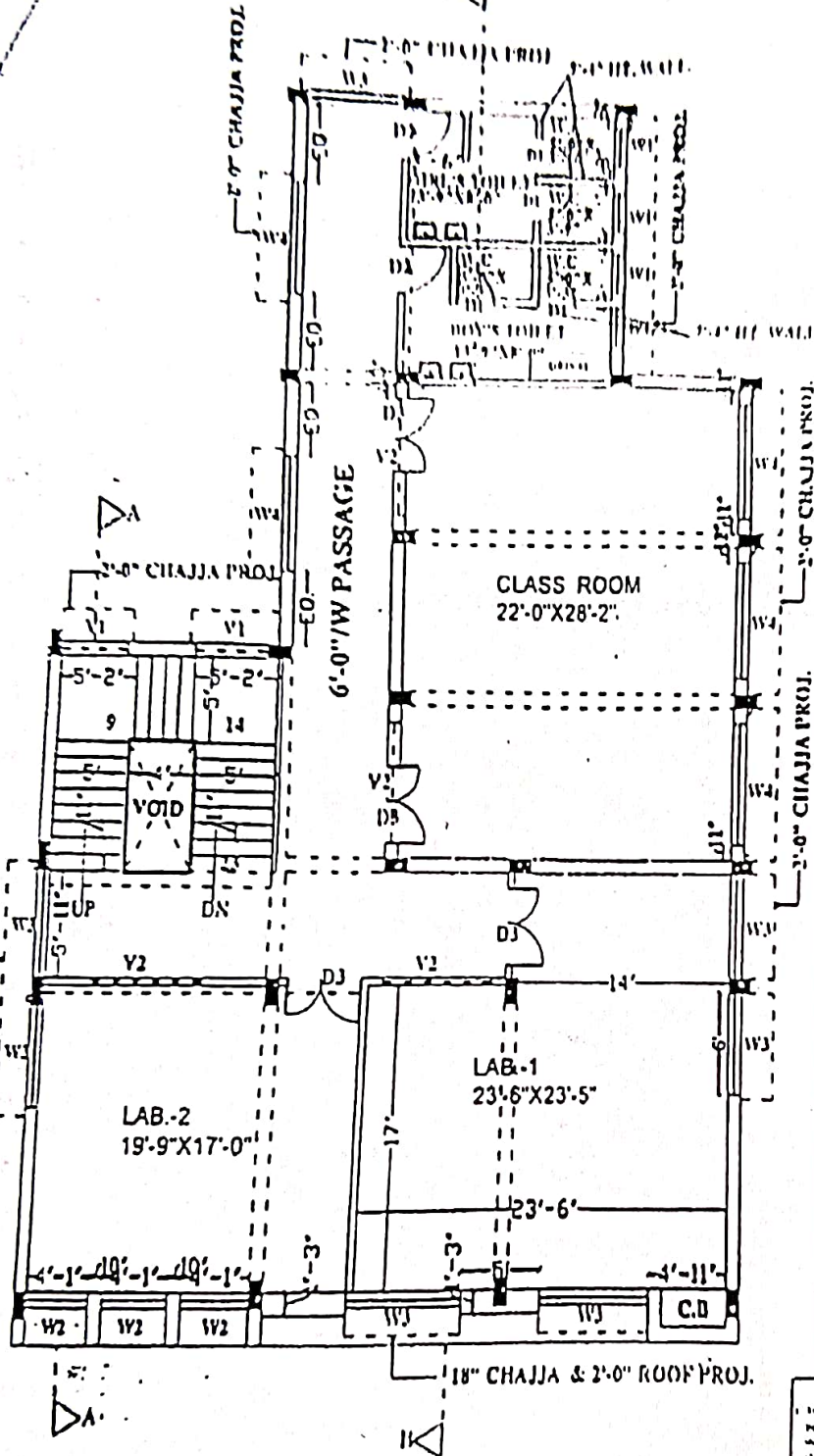
PROPOSED BUILDING LOCATED STRACTIONS
AT SP COLLEGE DUMKA FACULTY OF
EDUCATION SKM UNIVERSITY DUMKA

SITE TITLE		GROUND FLOOR PLAN (EXISTING)	
DATE: 10/10/2019		SHEET NO. - 2	
DRAWN BY:		CHECKED BY:	
RITU CHAUDA		BIDHYANA	
RAJIV CHAUDA		DATE: 10/10/2019	

CHADDA & ASSOCIATES
architects & urban planners
MAIN ROAD, RANCHI
PIN NO. 834 002


 29/03/25
 A.E.
 Dumka.


 29/03/25
 Executive Engineer
 Building Division
 Dumka



FIRST FLOOR PLAN (PROPOSED)

By
23/03/25
A.E. Dumka
BCD Dumka

Ch
23/03/25
Executive Engineer
Building Division
Dumka

COVERED AREA:-
FIRST FLOOR=2550 SQ.FT
2ND FLOOR=2560 SQ.FT

**SCHEDULE OF DOORS.
WINDOWS**

TYPE	WIDTH	HEIGHT	SILL
D1	2'-6"	7'-0"	1'-0"
D2	3'-0"	7'-0"	1'-0"
D3	4'-5"	3'-0"	1'-0"
V1	2'-5"	3'-0"	3'-5"
V2	4'-1"	5'-6"	3'-0"
V3	6'-0"	5'-6"	3'-0"
V4	7'-0"	5'-6"	3'-0"
SG1	33'-5"	6'-5"	3'-0"
V1	4'-6"	6'-6"	1'-0"
V2	7'-0"	1'-6"	S.D.S

STAIR DATA

FLOOR TO FLOOR HEIGHT = 11'-0"

FLIGHT WIDTH = 5'-0"

TREADS=21 NO. 11"-EACH

RISERS=23 NO. EACH = 6"

1. This drawing is the property of Chadda & Associates & shall not be used for any other purpose without the written consent of Chadda & Associates. 2. This drawing is not to be used for any other purpose without the written consent of Chadda & Associates. 3. This drawing is not to be used for any other purpose without the written consent of Chadda & Associates. 4. This drawing is not to be used for any other purpose without the written consent of Chadda & Associates. 5. This drawing is not to be used for any other purpose without the written consent of Chadda & Associates.

PROPOSED BUILDING FOR NEET EDUCATION
AT S.P. COLLEGE DUMKA, FACULTY OF
EDUCATION S.K.M. UNIVERSITY, DUMKA

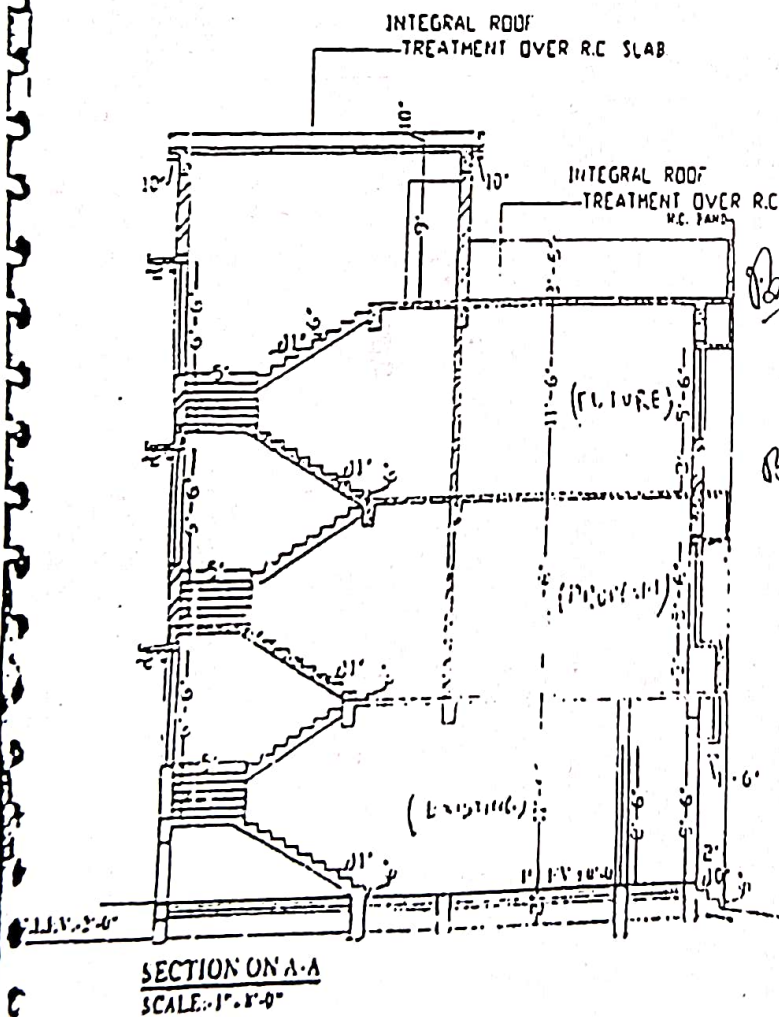
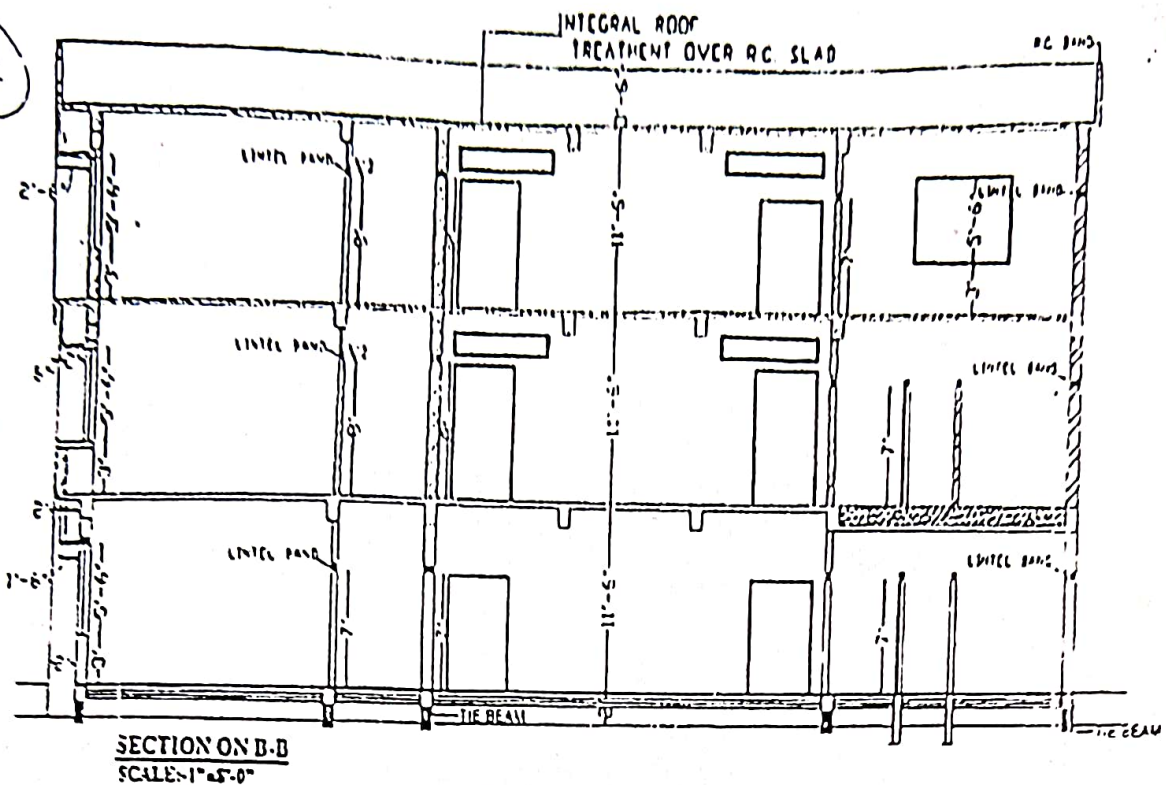
SHEET TITLE FIRST FLOOR PLAN (PROPOSED)

DWG NO. SHEET NO. 2

DRAWN BY. DATE 02/03/25

RITU CHADDA
RAJIV CHADDA

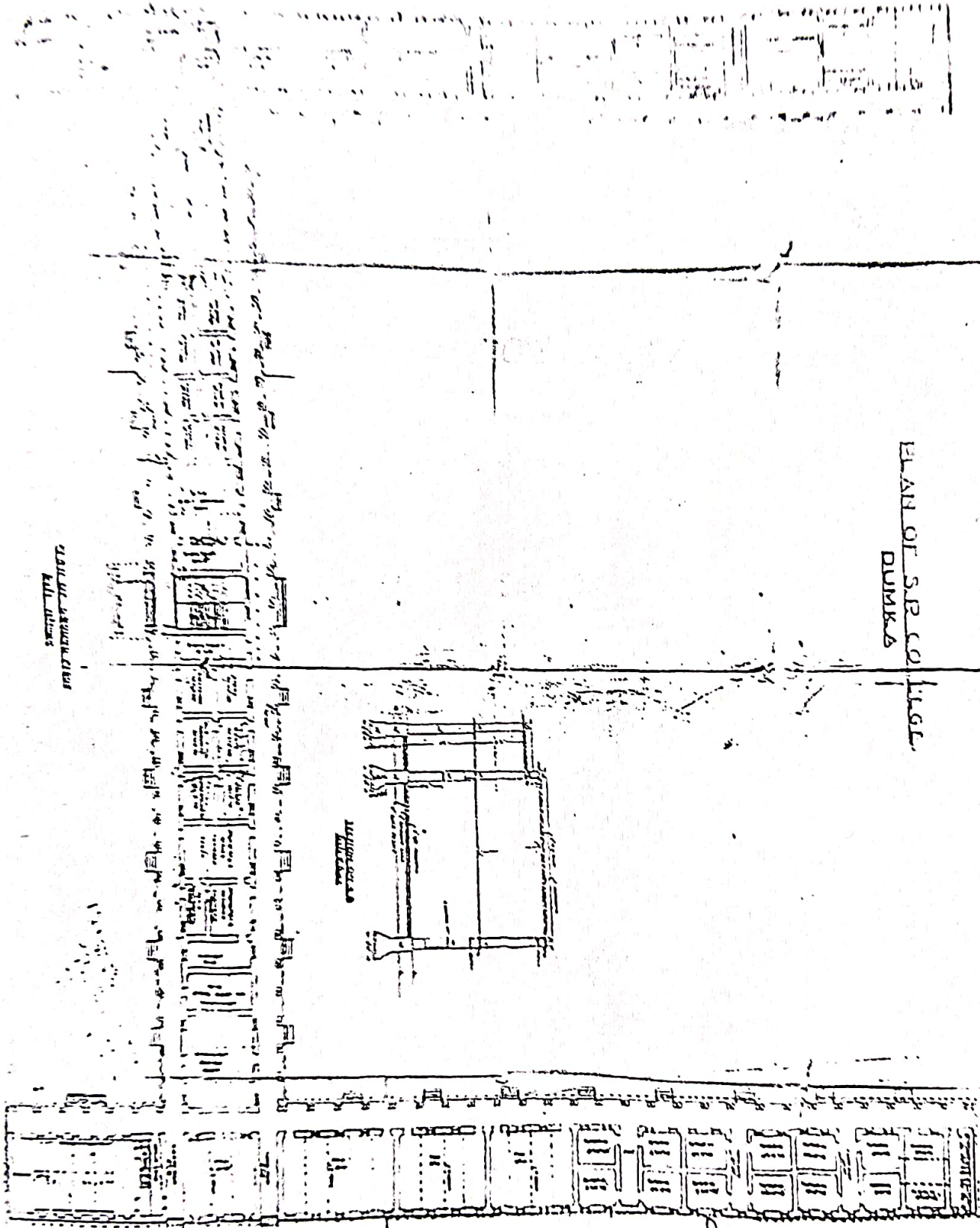
CHADDA & ASSOCIATES
ARCHITECTS & INTERIORS
MAIN ROAD, RANCHI
PIN NO. 834001



By *[Signature]*
 29/03/25
 A.E
 BCD Dumka
[Signature]
 25/3/25
 Executive Engineer
 Building Division
 Dumka

PROJECT BUILDING FOR THE POLY-TECHNIC AT THE COLLEGE DUMKA FACULTY OF EDUCATION K.M. UNIVERSITY DUMKA	
SHEET NO. 5	
DATE 10/03/25	SCALE 1/4" = 1'-0"
RITU CHADDA RAJIV CHADDA	DATE 10/03/25
CHADDA & ASSOCIATES INDUSTRIAL & COMMERCIAL MAIN ROAD, RANCHI PIN NO. 834 001	

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PLAN OF S.R. CO. LTD.
DUMKA

Scale 1/4" = 1'-0"

MOTOR HOUSE

By BCD
29/03/25
A.E.
BCD
Dumka.

Signature
5/3/25
Executive Engineer
Building Division
Dumka

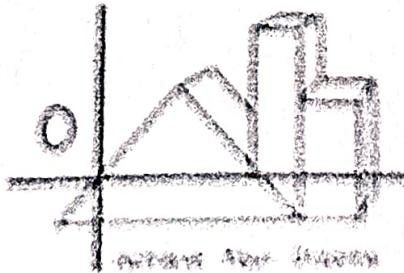
SIDHU-KANHU UNIVERSITY

S.P. COLLEGE, DUWKA

NAME OF THE PROJECT: PROPOSED CONSTRUCTION OF
LIBRARY BUILDING

ESTIMATED COST: Rs. 5625400.00

CONSULTANTS



ACHIEVERS

D/O RANKER'S BUILDING, SHIVRAJ NAGAR,
ARGORA BYE PASS ROAD, HARMU RANCH, DISTRICT
PHONE: 0652-680043

Handwritten signatures and marks at the bottom of the page.

estimate is provisional technically sanctioned subject to the following conditions-

Administrative Approval shall be obtained on this provisionally sanctioned estimate. Before the start of the work, technical sanction will be accorded when design & drawings will be submitted.

The specification shall be as per IS:456-2000.

The design & drawings should be as per norms of National Building Code 2005.

The technical sanction for execution will be accorded only after design & drawing of the structure is approved by the Competent Authority.

The unscheduled items whose rates are not in the S.R. of Jharkhand, the rates should be approved by the Competent Authority i.e. cabinet vigilance.

The working estimate and B.O.Q. should be approved by the Competent Authority.

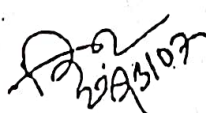
Payment of carriage of materials will be as per actual and as given in the estimate whichever is less.

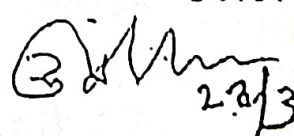
The provisional T/S is accorded in the light of provisions made vide memo no.- 643, dt.- 02-06-04 of HRD Dept; Govt; of Jharkhand and this is only for A/A.

In case the drawings & design are not approved by the undersigned and work is executed, the undersigned will not be held responsible for this technical sanction.

Provisional technical sanction of Rs. 56,25,400/- (fifty six lacs twenty five thousand four hundred) accorded only for A/A, but not for construction.

8/17
S.O. 23/03/07


T.S.


C.E., WRD, Ranchi


A.E.
BCD Dumbka


Executive Engineer
Building Division
Dumka

SUMMARY OF COST		
S.N.	PARTICULAR	AMOUNT
1	CIVIL CONSTRUCTION COST OF GROUND FLOOR	2714500.00 ✓
2	CIVIL CONSTRUCTION COST OF FIRST FLOOR	1854800.00 ✓
3	P.H.E.D. WORKS COST	271450.00 ✓
4	INTERNAL ELECTRIFICATION COST	521450.00 ✓
5	TOTAL CONSTRUCTION COST	5601550.00 ✓
6	Add 1% for Engg. Cell for quality control ✓ V.G.C / stat. Govt. 56015.50 ✓	
7	Add 2.75% for consultancy works ✓ <i>Supervision fund 1000000 - 271450</i> Head - 50141001510 ✓	153162.13 ✓
8	Add 12.24% for service tax on consultancy charges ✓	18191.72 ✓
9	TOTAL ESTIMATED COST	5623412.24 ✓
Say,		5623400.00 ✓
(RS. Fifty Six Lacs Twenty Five Thousand & Four Hundred only)		

Qty. Checked
Ch



For ACHIEVERS

Partner

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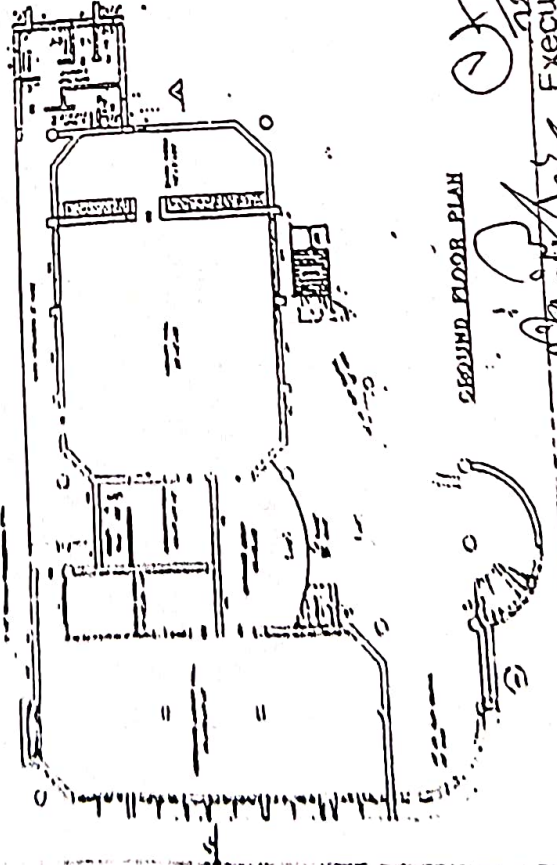
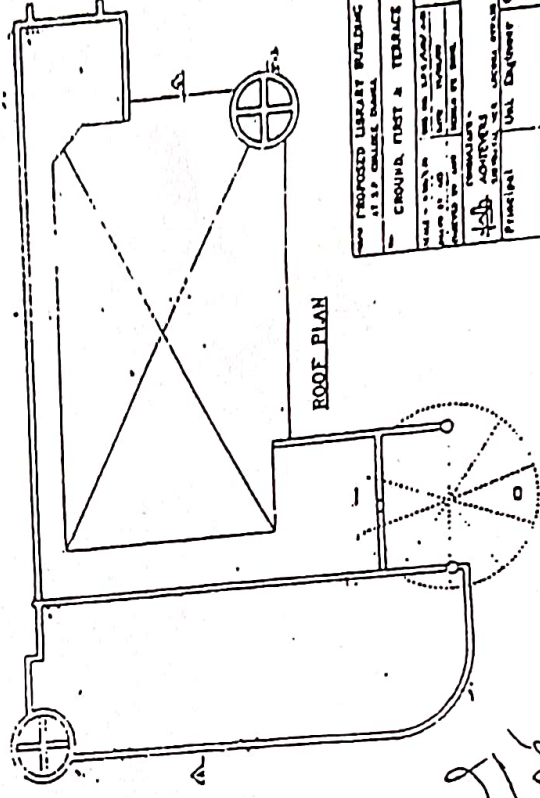
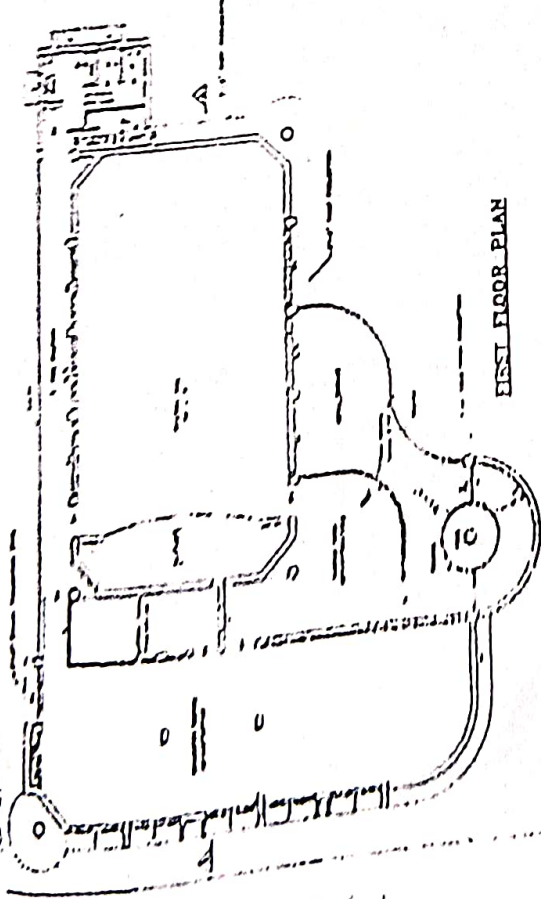
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B.C.D. Dumka

25/02/25
Executive Engineer
Building Division
Dumka

Achivers, Ranchi.

Library Building

SPECIFICATION	
1. The building shall be constructed of brick with a finished exterior.	
2. The walls shall be 12 inches thick.	
3. The floors shall be of concrete.	
4. The roof shall be of corrugated iron.	
5. The building shall be painted in a suitable color.	
6. The building shall be fitted with a fire alarm.	
7. The building shall be fitted with a telephone.	
8. The building shall be fitted with a clock.	
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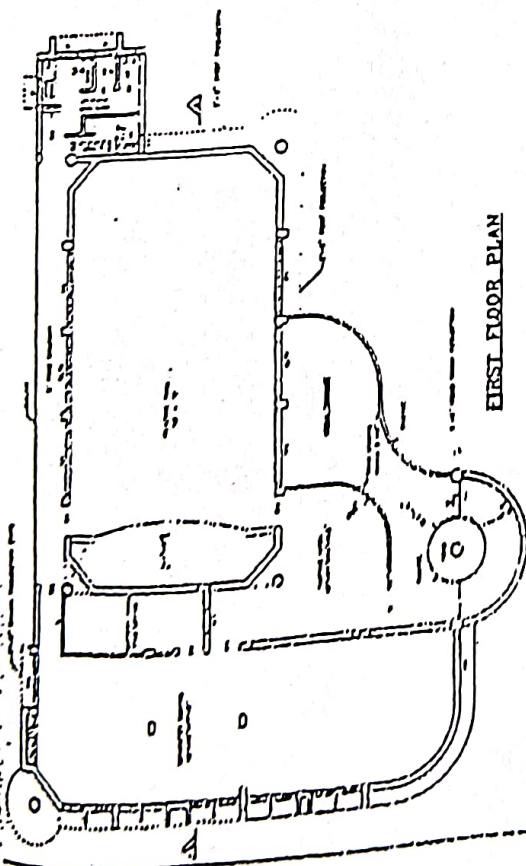
PROPOSED LIBRARY BUILDING	
GROUND, FIRST & TERRACE FLOOR PLANS	
1. The building shall be constructed of brick with a finished exterior.	
2. The walls shall be 12 inches thick.	
3. The floors shall be of concrete.	
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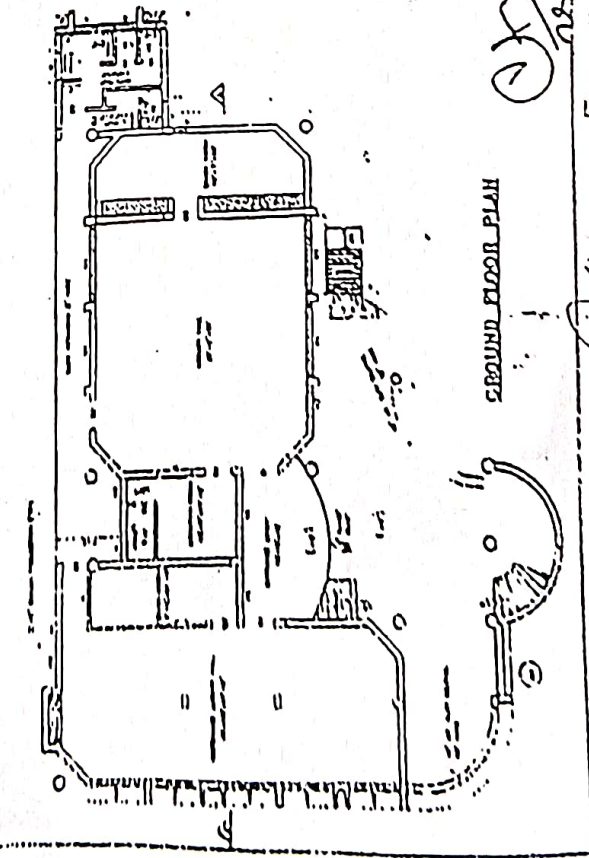
Executive Engineer
Building Division
Dumka

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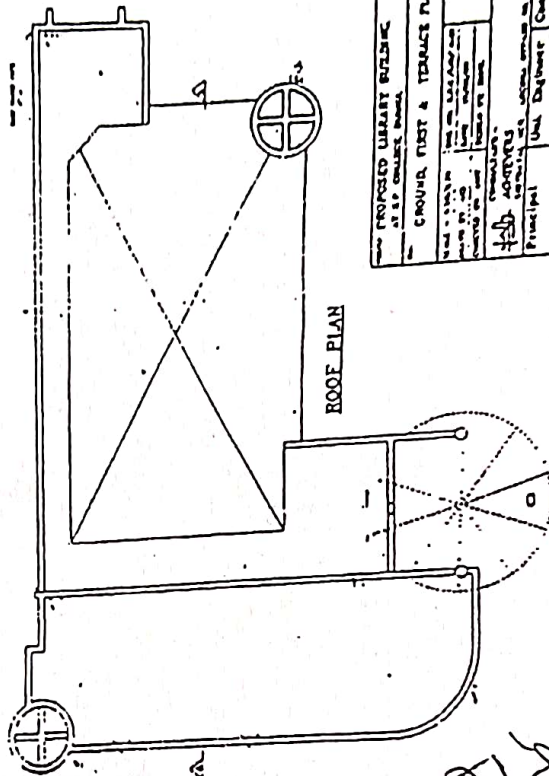
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1. TITLE SHEET	1
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3. FIRST FLOOR PLAN	3
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5. ROOF PLAN	5
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7. ELEVATIONS	7
8. SECTION	8
9. DETAILS	9
10. NOTES	10



FIRST FLOOR PLAN



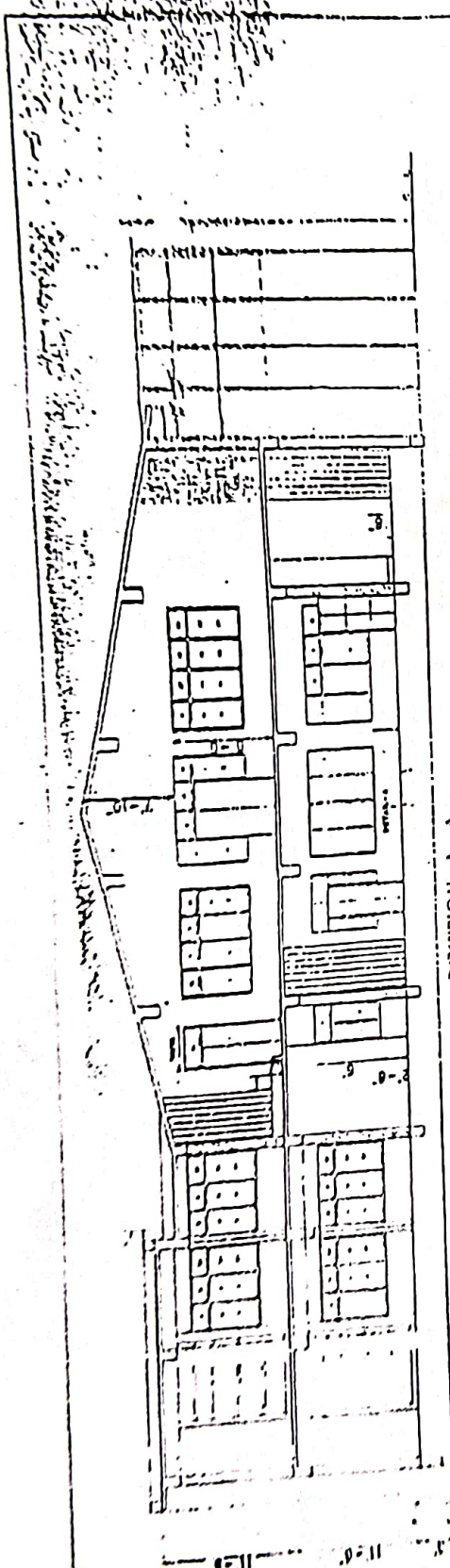
GROUND FLOOR PLAN



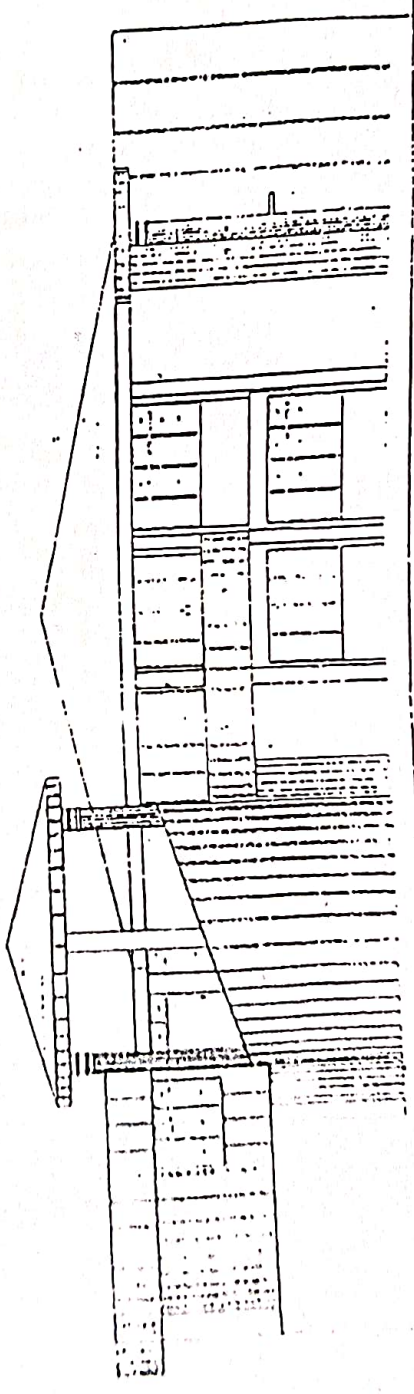
ROOF PLAN

PROPOSED LIBRARY BUILDING	
AT 10, CHAKRA NAGAR	
GROUND, FIRST & TERRACE FLOOR PLANS	
DRAWN BY: [Signature]	
CHECKED BY: [Signature]	
DATE: 10/10/2010	
PROJECT: [Signature]	
Principal	Unit Engineer
Checked	Checked

Executive Engineer,
Building Division
Dumka



SECTION A-A



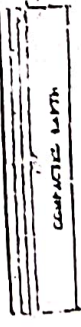
FRONT ELEVATION

FOR ARCHITECTS

PROPOSED INFORMATION CENTER	
1. PROJECT NAME	2. LOCATION
3. OWNER	4. ARCHITECT
5. DATE	6. SCALE
7. DRAWING NO.	8. SHEET NO.

FLOORING AS SPECIFICATION

- 3" FILL (11.3.64)
- 3" THIN DRY SAND
- 3" THIN SAND FILLING



DETAIL OF CONCRETE WALL

Executive Engineer
Building Division
Dumka

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Handwritten signature: [Signature]

BUILDING COMPLETION CERTIFICATE

I Vijay Kumar Agarwa (Exc. Engineer, Dumka) hereby certify that the institution namely Santhal Pargana College, Dumka B. Ed. situated at Karharbil Sonwadangal, Pakur Road, Dumka (Jharkhand) 814101 have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1.	Name of the society/trust	Sido- Kanhu Murmu University, Dumka (Jharkhand)
2.	Name of the institution	Santhal Pargana College, Dumka, B. Ed.
3.	A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (4)(iii) of the NCTE Regulations, 2014 <u>Note:</u> Clause 8(4)(iii) of the NCTE Regulation, 2014 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for of six months from the date of issue of formal recognition order under sub-regulation (16) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence of its inability to do so."	A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (16) of Regulation 7 of the NCTE Regulation, 2014. Copy enclosed: Yes/No
4.	Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation / Municipality / Panchayat.	Khata No.- 01, 04, 08, 87, 91 & 99 Mouza – Karharbil, Sonwadangal & Rasikpur, Pakur Road Dumka
5.	Date of Registration of Land	26 Nov 1959
6.	Registered in the office of Sub-Registrar with address	Addl. Deputy Commissioner Santal Pargana, Dumka
7.	The location of the land of the institution is in a single plot or different plot	Defferent Plote
8.	If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.	Composite

 
Principal
S.P. College, Dumka

Cont...P/2

1/21

9.	Type of ownership of land	Government	
10.	Building plan approved by (address of Corporation / Municipality / Panchayat/ any other Govt. Agency)	Chadda & Associates Architect & Urban Planners Nain Road, Ranchi 834001	
11.	Year of construction	2008	
12.	Purpose for which the building is being used / proposed to be used	B. Ed. Course	
13.	Electricity connection No.	PKMCS04428E	
	Telephone connection No.	06434-222246	
14.	Total land area of the institution	153017.07 Sqm.	
	Total built up area of the institution	5682.09 Sqm.	
15.	Total land area earmarked for teacher training programme (Name of the course to be mentioned)	5682.09 Sqm.	
	Total built up area earmarked for teacher training programme (Name of the course to be mentioned)	297 Sqm.	
16.	Details of construction of building (Roofing- pl. mention RCC/ Asbestos/Tiled/any other pl. Specify)	Area	Roofing
		Ground Floor	3196.9 Sq.ft. RCC
		First Floor	3196.9 Sq.ft. RCC
		Second Floor	Sq.ft.
		Third Floor	Sq.ft.
17.	Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof.	Date of issue of Certificate : 04/11/2023 Circle Officer Block Dumka Sadar, Dumka Issued by :	

On verification of the above on site, I hereby certify that:-

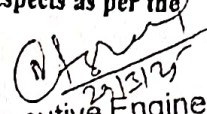
- (i) The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- (ii) The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.

Cont...P/3

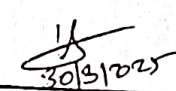
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- (iii) The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.
- (iv) This is to certify that the building has been completed in all respects as per the plan submitted to NCTE.


Executive Engineer
Building Division

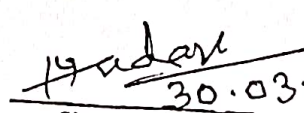
Name of the approved/authorized Engineer/ Architect	Dumka VIJAY KUMAR AGRAWAL
Designation	EXECUTIVE ENGINEER
Office Address	BUILDING DIVISION DUMKA

Certified by the competent govt. authority/local govt. body


Signature with Seal

Name of the competent authority	UMESHA PRASAD
Designation	B. D. O. Dumka Sadak block
Office Address	Block Office Dumka

Countersigned by the authorized representative of the management of the institution.


Signature with Seal

Principal
S.P. College, Dumka

Name of the authorized representative of the society/trust running the teacher training programme.	DR. K. HIRODHAR PRASAD YADAV
Designation	Principal
Name of the society/trust	Santhal Pargana
Office Address	Santhal Pargana College Dumka (B. Ed) Pakur Road, Dumka (B. Ed) (Jharkhand) - 814101

